

Available for Work:
L.A. & S.D. (626) 296-8086

LOCAL UNION 831

TRADESHOW & SIGN CRAFTS
I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive
Monterey Park, CA 91754
(626) 296-8086
www.local831.org

January						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	



JANUARY 2025

February						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

To pay your dues over the phone, please call the Central Dues Department at (626) 296-8054. There is no charge for using a debit card, however, there is a charge when using a credit card.

For any questions you may have about your Health and Welfare benefits, call Membership Services at (626) 296-8050

IMPORTANT! Make sure your contact information & beneficiary are up to date

PLEASE NOTE: 1ST Quarter Dues must be paid by 1/31/2025

For any questions, please call the Local 831 office at (626)-296-8049

MOVE IN	START	END	SHOW NAME	LOCATION	HALL/BOOTH	COMPANY
<u>12/19</u>	<u>12/28</u>	<u>1/1</u>	<u>SD AUTO SHOW</u>	<u>SDCC</u>	<u>E-F</u>	<u>FREEMAN</u>
WEDNESDAY JANUARY 1ST NEW YEAR'S DAY - UNION HOLIDAY						
<u>1/4</u>	<u>1/6</u>	<u>1/9</u>	<u>SAP GLOBAL</u>	<u>SDCC</u>	<u>A</u>	<u>FREEMAN</u>
<u>1/6</u>	<u>1/8</u>	<u>1/8</u>	<u>PAPAFF</u>	<u>WESTIN MISSION HILLS</u>	<u>84</u>	<u>GES</u>
<u>1/7</u>	<u>1/9</u>	<u>1/12</u>	<u>ANIME</u>	<u>LBCC</u>	<u>FULL FACILITY</u>	<u>SHOW READY</u>
<u>1/10</u>	<u>1/11</u>	<u>1/12</u>	<u>HOME SHOW</u>	<u>SDCC</u>	<u>F / 150</u>	<u>SHOW READY</u>
<u>1/8</u>	<u>1/12</u>	<u>1/12</u>	<u>PGI</u>	<u>SD T & C</u>	<u>130</u>	<u>GES</u>
<u>1/11</u>	<u>1/12</u>	<u>1/12</u>	<u>LA BRIDAL</u>	<u>LACC</u>	<u>SOUTH / 200</u>	<u>SHOW READY</u>
<u>1/13</u>	<u>1/14</u>	<u>1/15</u>	<u>ACSA</u>	<u>SD MARRIOTT MARQUIS</u>	<u>50</u>	<u>TRICORD</u>
<u>1/14</u>	<u>1/14</u>	<u>1/16</u>	<u>HYDROGEN FUEL</u>	<u>LBCC</u>	<u>A</u>	<u>TOTAL EXPO</u>
WEDNESDAY JANUARY 15TH MONTHLY MEMBERSHIP MEETING 6:00 PM - 8530 STANTON AVE. BUENA PARK, CA 90622						
<u>1/12</u>	<u>1/15</u>	<u>1/16</u>	<u>SPORTS FIELD MANAGEMENT</u>	<u>PALM SPRINGS CC</u>	<u>450</u>	<u>SHEPARD</u>
***THURSDAY JANUARY 16TH INFORMATIONAL MEETING 5:30 PM - 6225 FEDERAL BLVD. SAN DIEGO, CA 92114 ***						
<u>1/13</u>	<u>1/17</u>	<u>1/19</u>	<u>DBGBH</u>	<u>LA SHRINE</u>	<u>SPECIAL</u>	<u>SHEPARD</u>
<u>1/19</u>	<u>1/20</u>	<u>1/23</u>	<u>CFAA</u>	<u>HILTON SD BAYFRONT</u>	<u>30</u>	<u>FREEMAN</u>
<u>1/18</u>	<u>1/21</u>	<u>1/23</u>	<u>FISHER SCIENTIFIC</u>	<u>PALM SPRINGS CC</u>	<u>200</u>	<u>NEXXT SHOW</u>
<u>1/19</u>	<u>1/22</u>	<u>1/23</u>	<u>IEEE</u>	<u>SDCC</u>	<u>A-B / 285</u>	<u>FREEMAN</u>
<u>1/20</u>	<u>1/22</u>	<u>1/22</u>	<u>WINMARK APPAREL</u>	<u>SD T & C</u>	<u>120</u>	<u>NEXXT SHOW</u>
<u>1/15</u>	<u>1/23</u>	<u>1/25</u>	<u>NAMM</u>	<u>ACC</u>	<u>FULL FACILITY</u>	<u>FREEMAN</u>
<u>1/19</u>	<u>1/23</u>	<u>1/25</u>	<u>ISS</u>	<u>LBCC</u>	<u>FULL FACILITY</u>	<u>FREEMAN</u>
<u>1/22</u>	<u>1/23</u>	<u>1/24</u>	<u>CAHPERD</u>	<u>PASADENA CC</u>	<u>60</u>	<u>TRICORD</u>
<u>1/20</u>	<u>1/24</u>	<u>1/26</u>	<u>STS</u>	<u>LACC</u>	<u>350</u>	<u>SHEPARD</u>
<u>1/23</u>	<u>1/25</u>	<u>1/26</u>	<u>LA FIT EXPO</u>	<u>LACC</u>	<u>SOUTH / 200</u>	<u>ECC</u>
<u>1/25</u>	<u>1/26</u>	<u>1/27</u>	<u>QUIRKS LA</u>	<u>MARRIOTT LA BURBANK</u>	<u>50</u>	<u>NEXXT SHOW</u>
<u>1/23</u>	<u>1/27</u>	<u>1/29</u>	<u>SLAS</u>	<u>SDCC</u>	<u>A-B / 700</u>	<u>FREEMAN</u>
<u>1/26</u>	<u>1/28</u>	<u>1/30</u>	<u>ALIS</u>	<u>LA LIVE</u>	<u>40</u>	<u>FREEMAN</u>
<u>1/27</u>	<u>1/28</u>	<u>1/28</u>	<u>NECA-MEP</u>	<u>INTERCONTINENTAL LA</u>	<u>50</u>	<u>FREEMAN</u>
<u>1/26</u>	<u>1/30</u>	<u>2/1</u>	<u>DISNEY HEALTH & FITNESS</u>	<u>DISNEYLAND HOTEL</u>	<u>100</u>	<u>ECC</u>
<u>1/27</u>	<u>1/30</u>	<u>2/4</u>	<u>BART HALL</u>	<u>LBCC</u>	<u>B-C</u>	<u>TOTAL EXPO</u>
<u>2/2</u>	<u>2/3</u>	<u>2/3</u>	<u>NATIONAL COLLEGE FAIR</u>	<u>PASADENA CC</u>	<u>TBD</u>	<u>TOTAL EXPO</u>
<u>1/29</u>	<u>2/4</u>	<u>2/6</u>	<u>IME WEST</u>	<u>ACC</u>	<u>FULL FACILITY</u>	<u>FREEMAN</u>