

Available for Work:  
L.A. & S.D. (626) 296-8086

# LOCAL UNION 831

TRADESHOW & SIGN CRAFTS  
I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive  
Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

## October

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |



OCTOBER 2024

## November

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

**\*IMPORTANT!** Make sure your contact information & beneficiary are up to date\*

**PLEASE NOTE: 4<sup>TH</sup> Quarter Dues are due by 10/31/2024**

**For any questions, please call the Local 831 office at (626)-296-8049**

| MOVE IN                                                                                                      | START | END   | SHOW NAME                   | LOCATION                 | HALL/BOOTH      | COMPANY            |
|--------------------------------------------------------------------------------------------------------------|-------|-------|-----------------------------|--------------------------|-----------------|--------------------|
| 9/23                                                                                                         | 9/27  | 9/29  | ASPS                        | SDCC                     | D-H / 500       | FREEMAN            |
| 9/27                                                                                                         | 9/28  | 9/28  | SDRC                        | TOWN & COUNTRY           | 249             | INNOVATIVE         |
| 9/25                                                                                                         | 9/29  | 10/1  | NECA                        | SDCC                     | A-C / 400       | FREEMAN            |
| 9/28                                                                                                         | 9/29  | 9/30  | APTA                        | ACC                      | B               | FREEMAN            |
| 9/26                                                                                                         | 9/30  | 10/2  | NBWA                        | MANCHESTER GRAND HYATT   | 130             | FREEMAN            |
| 9/27                                                                                                         | 9/30  | 10/1  | CGA                         | PALM SPRINGS CC          | OASIS           | FREEMAN            |
| 9/29                                                                                                         | 10/1  | 10/2  | APSM                        | HYATT REGENCY OC         | 73              | FREEMAN            |
| 9/30                                                                                                         | 10/2  | 10/3  | ELECTRONICS & MANUFACTURING | ACC                      | NORTH / 286     | SHOW READY         |
| 9/30                                                                                                         | 10/2  | 10/2  | CATO                        | SHERATON HARBOR ISLAND   | 50              | STEELE TRADE SHOWS |
| 9/29                                                                                                         | 10/3  | 10/6  | OC AUTO SHOW                | ACC                      | C & D / SPECIAL | UPA                |
| 10/2                                                                                                         | 10/4  | 10/6  | LA COMIC CON                | LACC                     | SOUTH / 500     | FREEMAN            |
| 10/5                                                                                                         | 10/6  | 10/8  | TECHCC                      | ACC                      | D               | GES                |
| 10/4                                                                                                         | 10/6  | 10/10 | ASHRM                       | SDCC                     | B               | ECC                |
| 10/5                                                                                                         | 10/8  | 10/9  | ASM                         | LBCC                     | 50              | FREEMAN            |
| 10/7                                                                                                         | 10/9  | 10/10 | BSM-GOING GLOBAL CONF       | LACC                     | SOUTH / 200     | FREEMAN            |
| 10/5                                                                                                         | 10/10 | 10/10 | BEST BUY                    | ACC                      | A               | FREEMAN            |
| 10/8                                                                                                         | 10/10 | 10/12 | NIEA                        | PALM SPRINGS CC          | 150             | TOTAL EXPO         |
| 10/9                                                                                                         | 10/10 | 10/10 | NTDA                        | RENAISSANCE INDIAN WELLS | 90              | FREEMAN            |
| 10/12                                                                                                        | 10/14 | 10/16 | NCSAM                       | HYATT REGENCY SD         | 64              | GES                |
| 10/13                                                                                                        | 10/14 | 10/16 | SUSTAINABLE BRANDS          | TOWN & COUNTRY           | 70              | FREEMAN            |
| 10/8                                                                                                         | 10/15 | 10/17 | AUTODESK                    | SDCC                     | A / 600         | FREEMAN            |
| 10/13                                                                                                        | 10/15 | 10/17 | PRSA                        | ANA MARRIOTT             | 50              | INNOVATIVE         |
| 10/15                                                                                                        | 10/16 | 10/17 | LCC                         | LBCC                     | 170             | GES                |
| ***WEDNESDAY OCTOBER 16TH 2024 MONTHLY MEMBERSHIP MEETING 6:00PM - 8530 STANTON AVE. BUENA PARK, CA 90622*** |       |       |                             |                          |                 |                    |
| 10/11                                                                                                        | 10/17 | 10/19 | IDWEEK                      | LACC                     | FULL FACILITY   | NEXXT              |
| 10/16                                                                                                        | 10/17 | 10/19 | CLA                         | PASADENA CC              | 70              | INNOVATIVE         |
| ***THURSDAY OCTOBER 17TH 2024 INFORMATIONAL MEETING 5:30PM - 6225 FEDERAL BLVD. SAN DIEGO, CA 92114***       |       |       |                             |                          |                 |                    |
| 10/18                                                                                                        | 10/20 | 10/21 | ICC                         | LBCC                     | A-B / 100       | UPA                |
| 10/19                                                                                                        | 10/20 | 10/22 | MRIUC                       | HYATT REGENCY SD         | 82              | GES                |
| 10/20                                                                                                        | 10/20 | 10/22 | SILA                        | SHERATON SD              | 38              | GES                |
| 10/19                                                                                                        | 10/21 | 10/22 | REACH                       | MARRIOTT MARQUIS SD      | 80              | FREEMAN            |
| 10/20                                                                                                        | 10/21 | 10/22 | NGBA                        | OMNI LA COSTA            | 55              | INNOVATIVE         |
| 10/18                                                                                                        | 10/22 | 10/23 | ESRI                        | PALM SPRINGS CC          | SPECIAL         | FREEMAN            |
| 10/19                                                                                                        | 10/22 | 10/23 | INFORMA                     | SDCC                     | G-H             | FREEMAN            |
| 10/20                                                                                                        | 10/22 | 10/23 | SMPTE                       | LOEWS HOLLYWOOD          | 70              | FREEMAN            |
| 10/20                                                                                                        | 10/24 | 10/26 | ASN                         | SDCC                     | 180 / A-E       | GES                |
| 10/24                                                                                                        | 10/27 | 10/29 | CHEMICAL ENGINEERS          | SDCC                     | TBD             | FREEMAN            |
| 10/24                                                                                                        | 10/28 | 10/30 | FTE                         | LBCC                     | C               | FREEMAN            |
| 10/24                                                                                                        | 10/28 | 10/30 | CISCO                       | LACC                     | SOUTH / SPECIAL | FREEMAN            |
| 10/25                                                                                                        | 10/28 | 10/30 | FUTURE                      | MARRIOTT MARQUIS SD      | 50              | T3                 |
| 10/24                                                                                                        | 10/28 | 10/30 | IFSA APEX                   | LBCC                     | A & B           | FREEMAN            |
| 10/27                                                                                                        | 10/30 | 10/31 | ISTFA                       | HILTON BAYFRONT SD       | 115             | FREEMAN            |
| 10/29                                                                                                        | 10/30 | 10/31 | BROADBAND COMM              | SDCC                     | A / 125         | FREEMAN            |
| 10/28                                                                                                        | 11/1  | 11/2  | SHPE                        | ACC                      | C-D / 400       | FREEMAN            |
| 10/29                                                                                                        | 11/1  | 11/3  | ART SD                      | SDCC                     | E / SPECIAL     | UPA                |
| 10/27                                                                                                        | 11/1  | 11/4  | AAP                         | SDCC                     | C-D             | ECC                |