

Available for Work:
L.A. & S.D. (626) 296-8086

LOCAL UNION 831

TRADESHOW & SIGN CRAFTS
I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive
Monterey Park, CA 91754
(626) 296-8086
www.local831.org

June

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

July

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

JUNE 2024

To pay your dues over the phone, please call the Central Dues Department at (626) 296-8054. There is no charge for using a debit card, however, there is a charge when using a credit card.

For any questions you may have about your Health and Welfare benefits, call Membership Services at (626) 296-8050.

IMPORTANT! Make sure your beneficiary & contact information is current

Please note: 2nd Quarter Dues must be paid no later than 6/30/2024

For any questions, please call the Local 831 office at (626)-296-8049

| MOVE IN | START | END | SHOW NAME | LOCATION | HALL/BOOTH | COMPANY |
|---------|-------|------|--|----------------------|---------------|------------------|
| 5/27 | 5/29 | 5/30 | CORELATION | GRAND HYATT | 90 | INNOVATIVE |
| 5/27 | 5/29 | 5/30 | CA HYDROGEN | LACC | WEST / 400 | FREEMAN |
| 5/28 | 5/29 | 5/30 | APG | SD MARRIOTT | 96 | INNOVATIVE |
| 5/30 | 6/1 | 6/2 | SCUBA | LACC | 250 | SHEPARD |
| 5/28 | 6/3 | 6/6 | BIO | SDCC | A-H / 1664 | FREEMAN |
| 6/3 | 6/3 | 6/4 | CSSA | HYATT REGENCY | 80 | INNOVATIVE |
| 6/3 | 6/3 | 6/6 | ENR | SD T & C | 50 | INNOVATIVE |
| 6/1 | 6/6 | 6/8 | LB COIN | LBCC | 100 | SHEPARD |
| 6/9 | 6/11 | 6/11 | CHIA | WESTIN MISSION HILLS | 30 | STEELE TRADESHOW |
| 6/4 | 6/11 | 6/13 | AWWA-ACE | ACC | B-D / 1200 | FREEMAN |
| 6/8 | 6/11 | 6/13 | ASMBS | SDCC | G / 150 | T3 |
| 6/10 | 6/13 | 6/15 | GPX | LBCC | A | SHOW READY |
| 6/11 | 6/13 | 6/15 | SHOULDER | SD HILTON BAYFRONT | 40 | FREEMAN |
| 6/13 | 6/17 | 6/19 | DRUG INFO | SDCC | 750 | FREEMAN |
| 6/16 | 6/17 | 6/18 | CCC | ACC | D / 150 | FREEMAN |
| 6/16 | 6/18 | 6/20 | AWE | LBCC | 400 | FREEMAN |
| 6/15 | 6/19 | 6/20 | PCBC | ACC | NORTH / 500 | FREEMAN |
| 6/19 | 6/19 | 6/22 | CAAA | OMNI LA COSTA RESORT | 35 | STEELE TRADESHOW |
| 6/18 | 6/20 | 6/22 | WESTERN FOOT & ANKLE | DISNEYLAND HOTEL | 125 | FREEMAN |
| 6/23 | 6/24 | 6/26 | ATDLE | RIVERSIDE CC | 40 | FREEMAN |
| 6/19 | 6/25 | 6/27 | SME-RAPID | LACC | SOUTH / 1200 | FREEMAN |
| 6/23 | 6/26 | 6/29 | VIDCON | ACC | SPECIAL | FREEMAN |
| | | | ***WEDNESDAY JUNE 26TH 2024 MONTHLY MEMBERSHIP MEETING 6:00PM - 8530 STANTON AVE. BUENA PARK, CA 90622*** | | | |
| | | | ***THURSDAY JUNE 27TH 2024 MONTHLY MEMBERSHIP MEETING 5:30PM - 6225 FEDERAL BLVD. SAN DIEGO, CA 92114 *** | | | |
| 6/24 | 6/28 | 7/1 | ALACE | SDCC | 400 | GES |
| 6/29 | 7/4 | 7/7 | ANIME | LACC | FULL FACILITY | SHEPARD |