## **LOCAL UNION 831**

TRADESHOW & SIGN CRAFTS
I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive Monterey Park, CA 91754 (626) 296-8086 www.local831.org

| December |    |    |    |    |    |    |  |
|----------|----|----|----|----|----|----|--|
| Su       | Мо | Tu | We | Th | Fr | Sa |  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |  |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 20       | 20 | 24 |    |    |    |    |  |

| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | М  | T  | w  | Т  | F  | S  |
|         |    |    | 1  | 2  | 3  | 4  |
| 5       | 6  | 7  | 8  | 9  | 10 | 11 |
| 12      | 13 | 14 | 15 | 16 | 17 | 18 |
| 19      | 20 | 21 | 22 | 23 | 24 | 25 |
| 26      | 27 | 28 | 29 | 30 | 31 |    |

DECEMBER 2024

To pay your dues over the phone, please call the Central Dues Department at (626) 296-8054. There is no charge for using a debit card, however, there is a charge when using a credit card.

For any questions you may have about your Health and Welfare benefits, call Membership Services at (626) 296-8050

\*IMPORTANT! Make sure your contact information & beneficiary are up to date\*

PLEASE NOTE: 4 TH Quarter Dues must be paid no later than 12/31/2024

For any questions, please call the Local 831 office at (626)-296-8049

| MOVE IN      | START        | END  | SHOW NAME                           | LOCATION           | HALL/BOOTH           | COMPANY    |  |
|--------------|--------------|--|-------------------------------------|--------------------|----------------------|------------|--|
| 11/8         | 11/21        | 12/1   | THE LA AUTO SHOW                    | LACC               | FULL FACILLITY       | FREEMAN    |  |
| <u>11/20</u> | 11/23        | 11/26  | SBL & AAR                           | SDCC               | <u>240</u>           | <u>T3</u>  |  |
| <u>11/22</u> | <u>11/23</u> | <u>11/24</u>   | ESVA-TECH HIVE                      | ANAHEIM MARRIOTT   | <u>120</u>           | FREEMAN    |  |
| <u>12/2</u>  | <u>12/5</u>  | <u>12/6</u>  | <u>CSBA</u>                         | ACC                | NORTH / 140          | <u>GES</u> |  |
| <u>12/4</u>  | 12/5         | <u>12/8</u>  | SKI DAZZLE                          | LACC               | KENTIA / 50- SPECIAL | SHOW READY |  |
|              | 12/6         | <u>12/7</u>  | FETCH WEST                          | LBCC               | 200                  | FREEMAN    |  |
| <u>12/2</u>  | <u>12/7</u>  | <u>12/9</u>  | <u>ASH</u>                          | SDCC               | 300                  | FREEMAN    |  |
|              | <u>12/7</u>  | <u>12/9</u>  | AES9                                | LACC               | SOUTH / 285          | <u>GES</u> |  |
| <u>12/10</u> | <u>12/11</u> | <u>12/13</u>   | <u>SCC</u>                          | <u>LA LIVE</u>     | <u>TBD</u>           | FREEMAN    |  |
| <u>12/11</u> | <u>12/15</u> | <u>12/17</u>   | CELL BIOLOGY                        | SDCC               | D-H / 275            | FREEMAN    |  |
|              | 12/16        | <u>12/18</u>   | IBCUS5                              | SD MARRIOTT        | <u>90</u>            | GES        |  |
| 12/15        | 12/16        | <u>12/18</u>   | NHSA-PARENT & FAMILY ENG CON        | HILTON BAYFRONT SD | <u>50</u>            | FREEMAN    |  |
| <u>12/11</u> | <u>12/17</u> | <u>12/18</u>   | EXPO1                               | LACC               | WEST / 245           | <u>GES</u> |  |
|              |              | ***WEDNESDAY DECEMBER 25TH CHRISTMAS DAY- UNION HOLIAY *** |                                     |                    |                      |            |  |
| <u>12/19</u> | 12/28        | <u>1/1</u>   | SD AUTO SHOW                        | SDCC               | <u>E-F</u>           | FREEMAN    |  |
|              |              | ***WEDN  | IESDAY JANUARY 1ST NEW YEARS DAY- I | UNION HOLIDAY ***  |                      |            |  |

