

Available for Work:  
L.A. & S.D. (626) 296-8086

# LOCAL UNION 831

TRADESHOW & SIGN CRAFTS  
I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive  
Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
| 1       | 2  | 3  | 4  | 5  | 6  | 7  |
| 8       | 9  | 10 | 11 | 12 | 13 | 14 |
| 15      | 16 | 17 | 18 | 19 | 20 | 21 |
| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |

| February |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 |    |    |    |    |

JANUARY 2023

To pay your dues over the phone, please call the Central Dues Department at (626) 296-8054.  
There is no charge for using a debit card, however there is a charge when using a credit card.

Any questions you may have about your Health and Welfare benefits, call Membership Services at (626) 296-8050.

**Please note: 1st Quarter Dues are now due as of January 1<sup>st</sup>**  
**For any questions please call Local 831 office at (626)-296-8049**

| MOVE IN | START | END  | SHOW NAME  | LOCATION                | HALL/BOOTH      | COMPANY          |
|---------|-------|------|--|-------------------------|-----------------|------------------|
| 12/22   | 12/30 | 1/2  | SAN DIEGO AUTO SHOW  | SDCC                    | D-H / 170       | FREEMAN          |
|         |       |      | ***MONDAY JANUARY 2ND NEW YEARS DAY - OBSERVED UNION HOLIDAY***  |                         |                 |                  |
| 1/3     | 1/5   | 1/8  | ANIME  | LBCC                    | FULL FACILITY   | SHOW READY       |
| 1/7     | 1/7   | 1/10 | LGW  | SD T&C                  | 40              | INNOVATIVE       |
| 12/29   | 1/8   | 1/11 | COLLEGE FOOTBALL FAN FEST  | LACC                    | SPECIAL         | NEXXTSHOW        |
| 1/9     | 1/12  | 1/15 | CABI   | SDCC                    | SPECIAL         | INNOVATIVE       |
| 1/15    | 1/15  | 1/19 | IR   | SDCC                    | 225             | INNOVATIVE       |
| 1/13    | 1/15  | 1/17 | PGI  | SD T&C                  | 134             | GES              |
| 1/17    | 1/17  | 1/18 | NATL ASSN OF ELECTRICAL DISTRIBUTORS   | MARRIOTT DESERT SPRINGS | 76              | STEELETRADESHOWS |
|         |       |      | ***WEDNESDAY JANUARY 18TH 2023 MONTHLY MEMBERSHIP MEETING 6:00PM - 8530 STANTON AVE. BUENA PARK, CA 90622*** |                         |                 |                  |
| 1/18    | 1/19  | 1/21 | CA APPLICANTS ATTORNEY ASSN  | SHERATON MARINA (SD)    | 100             | STEELETRADESHOWS |
| 1/16    | 1/20  | 1/22 | IMPRESSIONS EXPO   | LBCC                    | FULL FACILITY   | FREEMAN          |
| 1/19    | 1/20  | 1/22 | TATTOO & BODY ART EXPO   | LACC                    | B / 150         | SHOW READY       |
| 1/19    | 1/21  | 1/21 | LIFE SURGE   | LACC                    | SOUTH / SPECIAL | SHOW READY       |
| 1/17    | 1/21  | 1/23 | STS  | SDCC                    | 338             | SHEPARD          |
| 1/18    | 1/24  | 1/26 | IPC APEX   | SDCC                    | 400             | SHEPARD          |
| 1/24    | 1/26  | 1/27 | SCMR   | SD SHERATON             | 20              | SHEPARD          |
| 1/27    | 1/28  | 1/28 | BLACK COLLEGE EXPO   | LACC                    | KENTIA / 250    | SHOW READY       |
| 1/29    | 1/29  | 1/30 | ACNL   | WESTIN MISSION HILLS    | 90              | TRICORD          |
| 1/29    | 1/31  | 2/1  | SALES ADVANTAGE CONFERENCE   | HYATT HUNTINGTON BEACH  | 40              | STEELETRADESHOWS |
| 1/30    | 2/2   | 2/4  | PVA  | LBCC                    | 220             | NEXXTSHOW        |

HAPPY NEW YEAR  
2023!