LOCAL UNION 831

TRADESHOW & SIGN CRAFTS I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive Monterey Park, CA 91754 (626) 296-8086 www.local831.org

| February | | | | | | |
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| S | M | Т | W | Т | F | S |
| | | | 1 | 2 | 3 | 4 |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | |
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| | March | | | | | | |
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FEBRUARY 2023

To pay your dues over the phone, please call the Central Dues Department at (626) 296-8054. There is no charge for using a debit card, however, there is a charge when using a credit card.

For any questions you may have about your Health and Welfare benefits, call Membership Services at (626) 296-8050.

<u>Please note:</u> 1st Quarter Dues were charged on January 1st For any questions, please call the Local 831 office at (626)-296-8049

| MOVE IN | START | END SHOW NAME | LOCATION | HALL/BOOTH | COMPANY | | |
|-------------|---|---|--------------------------------|-------------------------|---------------------------|--|--|
| 1/29 | 1/29 | 1/30 ACNL | WESTIN MISSION HILLS | 90 | TRICORD | | |
| 1/29 | 1/31 | 2/1 SALES ADVANTAGE CONFERENCE | HYATT HUNTINGTON BEACH | <u>40</u> | <u>STEELETRADESHOWS</u> | | |
| 1/24 | 1/31 | 2/1 NEXT 2023 | SDCC | SPECIAL / FULL FACILITY | <u>UPA</u> | | |
| 1/31 | 2/2 | 2/4 LB COIN | LBCC | 212 | SHEPARD | | |
| 1/30 | 2/2 | 2/4 PVA | <u>LBCC</u> | 220 | <u>NEXXTSHOW</u> | | |
| <u>2/1</u> | 2/7 | 2/9 MDM | ACC | FULL FACILITY | FREEMAN | | |
| <u>2/7</u> | 2/8 | 2/9 HYDROGEN & FUEL | <u>LBCC</u> | <u>65</u> | TOTAL EXPO | | |
| 2/6 | 2/9 | 2/11 ACFAS | LACC | SOUTH / 300 | T3 EXPO | | |
| <u>2/7</u> | 2/9 | 2/10 NATL GAY PILOTS - INDUSTRY EXPO | PALM SPRINGS CC | OASIS / 110 | FREEMAN | | |
| 2/8 | 2/9 | 2/11 AACS | MG HYATT-SD | <u>105</u> | FREEMAN | | |
| 2/12 | 2/17 | 2/20 KW FAMILY REUNION | ACC | <u>150</u> | SHEPARD | | |
| 2/10 | 2/14 | 2/16 WEST 2023 | SDCC | D-G / 500 | <u>UPA</u> | | |
| 2/11 | 2/14 | 2/16 INTERSOLAR | <u>LBCC</u> | FULL FACILITY | FREEMAN | | |
| 2/12 | 2/14 | 2/16 OCEANOLOGY | SDCC | SAILS / 200 | FREEMAN | | |
| 2/8 | <u>/8 2/15 2/19 LA ART SHOW LACC WEST SHO</u> | | SHOW READY | | | | |
| | | ***WEDNESDAY FEBRUARY 15TH 2023 MON | THLY MEMBERSHIP MEETING 6:00PI | M - 11366 MARKON DR | GARDEN GROVE, CA 92841*** | | |
| | | ***THURSDAY FEBRUARY 16TH 2023 MONTHLY MEMBERSHIP MEETING 6:00PM - 6225 FEDERAL BLVD. SAN DIEGO, CA 92114*1 | | | | | |
| 2/14 | 2/16 | 2/17 MAKE UP | LACC | SOUTH | SHOW READY | | |
| 2/15 | 2/16 | 2/19 SBMT | LACC | <u>35</u> | SHEPARD | | |
| <u>2/15</u> | 2/18 | 2/19 TRAVEL & ADVENTURE SHOW | LACC | SOUTH / 250 | SHOW READY | | |
| | | ***MONDAY FEBRUARY 20TH PRESIDENTS DA | AY - UNION HOLIDAY *** | | | | |
| 2/16 | 2/19 | 2/21 BIOPHYSICAL | SDCC | B-C /200 | FREEMAN | | |
| 2/18 | 2/19 | 2/23 SPIE | <u>SD T & C</u> | SPECIAL | FREEMAN | | |
| 2/18 | 2/20 | 2/21 NCTA | MG HYATT-SD | <u>120</u> | FREEMAN | | |
| 2/19 | 2/23 | 2/25 APTA | SDCC | <u>650</u> | FREEMAN | | |
| <u>2/21</u> | 2/23 | 2/26 RECONGRESS | ACC | <u>150</u> | SHEPARD | | |
| <u>2/21</u> | 2/23 | 2/25 IWIAC | <u>LBCC</u> | B / 160 | <u>GES</u> | | |
| 2/22 | 2/23 | 2/23 ATD- TIRE PROS | MG HYATT-SD | <u>45</u> | FREEMAN | | |
| 2/23 | 2/26 | 2/28 SLAS | SDCC | A-B / 700 | FREEMAN | | |
| <u>2/26</u> | 2/28 | 3/2 IBCUS2 | SDCC | <u>100</u> | <u>GES</u> | | |
| 2/28 | <u>3/1</u> | 3/3 AIRPORT PLANNING | HILTON ANAHEIM | <u>100</u> | <u>NEXXTSHOW</u> | | |
| 2/28 | <u>3/2</u> | 3/3 CADA | SD T & C | <u>130</u> | TOTAL EXPO | | |
| <u>3/1</u> | <u>3/4</u> | 3/10 ESRI | PALM SPRINGS CC | SPECIAL | FREEMAN | | |
| <u>3/3</u> | 3/4 | 3/5 ISTAT | MG HYATT-SD | <u>20</u> | <u>SHEPARD</u> | | |
| <u>3/7</u> | 3/10 | 3/12 ABILITIES EXPO | LACC | <u>75</u> | TOTAL EXPO | | |
| <u>3/6</u> | <u>3/7</u> | 3/10 OFC | SDCC | B-G /575 | <u>UPA</u> | | |
| <u>3/27</u> | <u>3/29</u> | 3/30 IGA2 | SDCC | E-H /400 | GES | | |