LOCAL UNION 831

TRADESHOW & SIGN CRAFTS I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive Monterey Park, CA 91754 (626) 296-8086 www.local831.org

February						
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	March						
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FEBRUARY 2023

To pay your dues over the phone, please call the Central Dues Department at (626) 296-8054. There is no charge for using a debit card, however, there is a charge when using a credit card.

For any questions you may have about your Health and Welfare benefits, call Membership Services at (626) 296-8050.

<u>Please note:</u> 1st Quarter Dues were charged on January 1st For any questions, please call the Local 831 office at (626)-296-8049

MOVE IN	START	END	SHOW NAME	LOCATION	HALL/BOOTH	COMPANY	
1/29	1/29	1/30	ACNL	WESTIN MISSION HILLS	90	TRICORD	
1/29	1/31	2/1	SALES ADVANTAGE CONFERENCE	HYATT HUNTINGTON BEACH	40	STEELETRADESHOWS	
1/24	1/31	2/1	NEXT 2023	SDCC	SPECIAL / FULL FACILITY	<u>UPA</u>	
<u>1/31</u>	2/2	2/4	LB COIN	LBCC	<u>212</u>	<u>SHEPARD</u>	
<u>1/30</u>	2/2	2/4	PVA	LBCC	220	<u>NEXXTSHOW</u>	
<u>2/1</u>	2/7	2/9	MDM	ACC	FULL FACILITY	FREEMAN	
<u>2/7</u>	<u>2/8</u>	2/9	HYDROGEN & FUEL	LBCC	<u>65</u>	TOTAL EXPO	
<u>2/6</u>	<u>2/9</u>	2/11	<u>ACFAS</u>	LACC	SOUTH / 300	T3 EXPO	
<u>2/7</u>	<u>2/9</u>	2/10	NATL GAY PILOTS - INDUSTRY EXPO	PALM SPRINGS CC	OASIS / 110	FREEMAN	
2/8	<u>2/9</u>	2/11	<u>AACS</u>	MG HYATT-SD	<u>105</u>	FREEMAN	
2/12	2/17	2/20	KW FAMILY REUNION	ACC	<u>150</u>	SHEPARD	
2/10	2/14	2/16	WEST 2023	SDCC	D-G / 500	<u>UPA</u>	
2/11	2/14	2/16	INTERSOLAR	LBCC	FULL FACILITY	FREEMAN	
2/12	2/14	2/16	OCEANOLOGY	SDCC	SAILS / 200	FREEMAN	
2/8	2/15	2/19	<u>LA ART SHOW</u>	LACC	WEST SHOW READY		
		WEDNESDAY FEBRUARY 15TH 2023 MONTHLY MEMBERSHIP MEETING 6:00PM - 8530 STANTON AVE. BUENA PARK, CA 90622					
		THURSDAY FEBRUARY 16TH 2023 MONTHLY MEMBERSHIP MEETING 6:00PM - 6225 FEDERAL BLVD. SAN DIEGO, CA 92114				AN DIEGO, CA 92114***	
<u>2/14</u>	2/16	2/17	MAKE UP	LACC	<u>SOUTH</u>	SHOW READY	
<u>2/15</u>	2/16	2/19	SBMT	LACC	<u>35</u>	SHEPARD	
2/15	2/18	2/19	TRAVEL & ADVENTURE SHOW	LACC	SOUTH / 250	SHOW READY	
		***MONDAY FEBRUARY 20TH PRESIDENTS DAY - UNION HOLIDAY ***					
2/16	2/19	2/21	BIOPHYSICAL	SDCC	B-C /200	FREEMAN	
2/18	2/19	2/23	<u>SPIE</u>	<u>SD T & C</u>	SPECIAL	FREEMAN	
2/18	2/20	2/21	NCTA	MG HYATT-SD	120	FREEMAN	
2/19	2/23	2/25	<u>APTA</u>	SDCC	<u>650</u>	FREEMAN	
<u>2/21</u>	2/23	2/26	RECONGRESS	ACC	<u>150</u>	<u>SHEPARD</u>	
<u>2/21</u>	2/23	2/25	IWIAC	LBCC	B / 160	GES	
2/22	2/23	2/23	ATD- TIRE PROS	MG HYATT-SD	<u>45</u>	FREEMAN	
<u>2/23</u>	2/26	2/28	<u>SLAS</u>	SDCC	A-B / 700	FREEMAN	
<u>2/26</u>	2/28	3/2	IBCUS2	SDCC	<u>100</u>	GES	
2/28	<u>3/1</u>	3/3	AIRPORT PLANNING	HILTON ANAHEIM	100	<u>NEXXTSHOW</u>	
2/28	<u>3/2</u>	3/3	CADA	SD T & C	130	TOTAL EXPO	
3/1	3/4	3/10	<u>ESRI</u>	PALM SPRINGS CC	SPECIAL	FREEMAN	
<u>3/3</u>	<u>3/4</u>	3/5	<u>ISTAT</u>	MG HYATT-SD	20	SHEPARD	
3/7	3/10		ABILITIES EXPO	LACC	<u>75</u>	TOTAL EXPO	
<u>3/6</u>	3/7	3/10	<u>OFC</u>	SDCC	B-G /575	<u>UPA</u>	
3/27	3/29	3/30	IGA2	SDCC	E-H /400	GES	