LOCAL UNION 831

JULY						
Su	м	Tu	w	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

	AUGUST							
Su	м	Tu	w	Th	F	Sa		
	1	2	3	4	5	6		
7	8	9	10	11	12	13		
14	15	16	17	18	19	20		
21	22	23	24	25	26	27		
28	29	30	31					

JULY 2022

TRADESHOW & SIGN CRAFTS

I.U.P.A.T – A.F.L.-C.I.O

To pay your dues over the phone, please call the Central Dues Department at (626) 296-8054. There is no charge for using a debit card, however there is a charge when using a credit card.

Any questions you may have about your Health and Welfare benefits, call Membership Services at (626) 296-8050.

<u>Please note</u>: 3rd Quarter Dues will be charged July 1st. For any questions please call Local 831 office at (626)-296-8049 **ACCEPTING APPRENTICE APPLICATIONS- PLEASE CONTACT TIFFANIE BARRON AT LOCAL 831 TRAINING CENTER 714-894-4094**

MOVE IN	START	END	SHOW NAME	LOCATION	HALL/BOOTH	COMPANY		
6/28	6/30	7/2	LB COIN	LBCC	420 BOOTHS	GES		
6/27	7/1	7/4	ANIME	LACC	FULL FACILITY	<u>SHEPARD</u>		
		***MON	IDAY JULY 4TH INDEPENDENCE DAY - UNIOI					
<u>7/1</u>	<u>7/12</u>	<u>7/14</u>	ESRI- USER CONF	<u>SDCC</u>	HALL A -E	FREEMAN		
<u>7/14</u>	<u>7/16</u>	7/17	KIDZCON	ACC	HALL A	<u>WC3</u>		
<u>7/6</u>	7/16	<u>7/19</u>	MLB ALL STAR FAN-FEST 2022	LACC	SPECIAL	UPA		
<u>7/13</u>	<u>7/13</u>	<u>7/16</u>	INTL AUCTIONEERS CONF	TOWN & COUNTRY	60 BOOTHS	<u>SHEPARD</u>		
<u>7/15</u>	<u>7/17</u>	<u>7/20</u>	1/20 AGA ANAHEIM MARRIOTT 85 BOOTHS		<u>WC3</u>			
		*** WED	*** WEDNESDAY JULY 20TH MONTHLY MEMBERSHIP MEETING 6:00PM - 8550 STANTON AVE BUENA PARK CA 90620***					
			2022 CONTRACT DISCUSSION MEETING					
		*** THURSDAY JULY 21ST MEMBERSHIP MEETING 5:30PM -6225 FEDERAL BLVD SAN DIEGO CA 92114***						
			2022 CONTRACT DISCUSSION MEETING					
<u>7/16</u>	<u>7/21</u>	7/24	COMIC CON	<u>SDCC</u>	HALL A-H	FREEMAN		
<u>7/26</u>	<u>7/27</u>	<u>7/29</u>	AAJS	SHERATON UNIVERSAL	50 BOOTHS	FREEMAN		
	7/29	<u>7/31</u>	MID SUMMER SCREAM	LBCC	250 BOOTHS	SHOW READY		
<u>7/29</u>	<u>7/31</u>	<u>8/2</u>	AM ACCOUNTING ASSN	MANCHESTER GRAND HYATT	60 BOOTHS	FREEMAN		
<u>8/1</u>	8/4	<u>8/6</u>	<u>GPX</u>	LBCC	_	SHOW READY		
<u>8/4</u>	<u>8/6</u>	<u>8/9</u>	AM SOCIOLOGY ASSN	LACC	WEST HALL	FREEMAN		
<u>8/4</u>	<u>8/4</u>	<u>8/7</u>	BRAIN SURGERY	MANCHESTER GRAND HYATT	80 BOOTHS	STEELE TRADESHOWS		
<u>8/3</u>	<u>8/7</u>	<u>8/10</u>	APCO	ACC	HALLS B-C	NEXXTSHOW		
<u>8/9</u>	<u>8/10</u>	<u>8/12</u>	AMPUTEE COALITION	JW MARRIOTT DESERT SPRING	100 BOOTHS	FREEMAN		