Available for Work: L.A. & S.D. (626) 296-8086

LOCAL UNION 831

TRADESHOW & SIGN CRAFTS

I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive Monterey Park, CA 91754 (626) 296-8086 www.local831.org

FEBRUARY						
Su	М	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

FEBRUARY 2022

MARCH						
Su	М	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

FOR ASSISTANCE IN APPLYING FOR UNEMPLOYMENT BENEFITS: www.edd.ca.gov

Any questions you may have about your Health and Welfare benefits, call District Council 36 at 626-584-9925 and request to speak with Member Services, they will be able to assist you.

Please note: 1st Quarter 2022 Dues Have been waived!

MOVE IN	START	END	SHOW NAME	LOCATION	Hall/Booth	COMPANY		
<u>1/29</u>	<u>2/5</u>	2/12	2022 SUPER BOWL EXPERIENCE	LACC	SPECIAL	FREEMAN/GES		
2/6	<u>2/7</u>	2/10	WORLD SYMPOSIUM	MANCHESTER GRAND HYATT SD	40 BOOTHS	FREEMAN		
2/6	<u>2/7</u>	<u>2/7</u>	ACNL	DISNEYLAND HOTEL	90 BOOTHS	TRICORD		
2/5	<u>2/9</u>	<u>2/10</u>	GCSAA CONF & TRADE SHOW	SDCC	450 BOOTHS	FREEMAN		
<u>2/11</u>			DATABRICKS CKO	ACC		<u>GES LA</u>		
<u>2/14</u>	<u>2/15</u>	<u>2/17</u>	TURFGRASS PRODUCERS INTL	LOES CORONADO	60 BOOTHS	FREEMAN		
WEDNESDAY FEBRUARY 16TH MONTHLY MEMBERSHIP MEETING 6:00PM 8530 STANTON AVE BUENA PARK CA 90620								
<u>2/16</u>	<u>2/16</u>	<u>2/17</u>	CSFMO	T&C SD	90 BOOTHS	TRICORD		
2/15	<u>2/17</u>	<u>2/19</u>	LB COIN & COLLECTIBLES EXPO	LBCC	420 BOOTHS	GES LA		
<u>2/18</u>	<u>2/19</u>	<u>2/24</u>	SPIE	T&C SD	EXH HALL-LOWER LEVEL	FREEMAN		
<u>2/18</u>	<u>2/20</u>	2/22	AM BANKERS ASSN	JW MARRIOTT DESERT SPRINGS	105 BOOTHS	FREEMAN		
<u>2/18</u>	<u>2/21</u>	2/22	CMAA	<u>SDCC</u>	HALL A/B1-B2	FREEMAN		
<u>2/20</u>	<u>2/23</u>	2/24	MAKE UP SHOW	LACC	<u>A-C</u>	<u>WC3</u>		
<u>2/21</u>	<u>2/24</u>	2/26	ACADEMY OF OSSEOINTEGRATION	<u>SDCC</u>	HALLS E-F	FREEMAN		
<u>2/21</u>	<u>2/24</u>	<u>2/26</u>	MOTORCOACH EXPO	LBCC	HALL B	FREEMAN		
<u>2/24</u>	<u>2/24</u>	2/25	PARMA	DISNEYLAND HOTEL	100 BOOTHS	TRICORD		
<u>2/24</u>	<u>2/26</u>	<u>2/28</u>	IFA	SDCC	400 BOOTHS	<u>WC3</u>		
2/25	<u>2/28</u>	<u>3/2</u>	TMS ANNUAL MEETING	ACC	HALL A	FREEMAN		
<u>2/28</u>	<u>3/2</u>	<u>3/6</u>	THE FRED HALL SHOW	LBCC	502 BOOTHS	<u>GES LA</u>		
<u>3/1</u>	<u>3/4</u>	<u>3/6</u>	ABILITIES EXPO LOS ANGELES	LACC	110 BOOTHS	TOTAL EXPO		
<u>3/3</u>	<u>3/4</u>	<u>3/5</u>	CAHPERD	LAX MARRIOTT	50 BOOTHS	TRICORD		
3/5	<u>3/7</u>	<u>3/8</u>	ISTAT	MANCHESTER GRAND HYATT SD	20 BOOTHS	SHEPARD		
<u>3/7</u>	<u>3/8</u>	<u>3/9</u>	<u>CCC</u>	ORANGE HYATT	95 BOOTHS	TRICORD		
3/3	<u>3/10</u>	<u>3/12</u>	NATURAL PRODUCTS EXPO WEST	ACC	FULL FACILITY	GES LA		
<u>3/12</u>	<u>3/16</u>	<u>3/17</u>	CHARTER SCHOOLS	LBCC	250 BOOTHS	NEXXTSHOW		
<u>3/15</u>	<u>3/17</u>	3/18	CACM- SO CA LAW SEMINAR	DISNEYLAND HOTEL	130 BOOTHS	TOTAL EXPO		
<u>3/14</u>	<u>3/17</u>	<u>3/19</u>	CUE	PALM SPRINGS CC	250 BOOTHS	TOTAL EXPO		
<u>3/14</u>	<u>3/17</u>	3/20	RE CONGRESS	ACC	100 BOOTHS	SHEPARD		
	***	NEDNESD	AY MARCH 16TH MONTHLY MEMBERSH	IP MEETING 6:00PM 8530 STANTON	AVE BUENA PARK CA 9062	20***		
	<u>3/18</u>	<u>3/20</u>	RELIGIOUS EDUCATION CONGRESS	ACC	400 BOOTHS	<u>GES LA</u>		
<u>3/20</u>	<u>3/22</u>	3/23	DMEC FMLA/ADA	WESTIN BONAVENTURE	30 BOOTHS	<u>GES LA</u>		
3/25	<u>3/28</u>	3/30	TOXICOLOGY	SDCC	300 BOOTHS	SHEPARD		
<u>3/27</u>	<u>3/28</u>	<u>3/30</u>	CALBO	BILTMORE LA	40 BOOTHS	TRICORD		
<u>3/31</u>	<u>3/31</u>	<u>4/1</u>	CANP	PASADENA CC	50 BOOTHS	TRICORD		