

Available for Work:  
L.A. & S.D. (626) 296-8086

# LOCAL UNION 831

TRADESHOW & SIGN CRAFTS  
I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive  
Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| Su     | M  | Tu | W  | Th | F  | Sa |
|        | 1  | 2  | 3  | 4  | 5  | 6  |
| 7      | 8  | 9  | 10 | 11 | 12 | 13 |
| 14     | 15 | 16 | 17 | 18 | 19 | 20 |
| 21     | 22 | 23 | 24 | 25 | 26 | 27 |
| 28     | 29 | 30 | 31 |    |    |    |

AUGUST 2022

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |

To pay your dues over the phone, please call the Central Dues Department at (626) 296-8054.  
There is no charge for using a debit card, however there is a charge when using a credit card.

Any questions you may have about your Health and Welfare benefits, call Membership Services at (626) 296-8050.

**Please note: 3rd Quarter Dues were charged July 1st.**  
**For any questions please call Local 831 office at (626)-296-8049**

| MOVE IN | START | END  | SHOW NAME   | LOCATION               | HALL/BOOTH | COMPANY                   |
|---------|-------|------|---|------------------------|------------|---------------------------|
| 7/26    | 7/27  | 7/29 | AAJS  | SHERATON UNIVERSAL     | 50 BOOTHS  | FREEMAN                   |
|         | 7/29  | 7/31 | MID SUMMER SCREAM   | LBCC                   | 250 BOOTHS | SHOW READY                |
| 7/29    | 7/31  | 8/2  | AM ACCOUNTING ASSN  | MANCHESTER GRAND HYAT  | 60 BOOTHS  | FREEMAN                   |
| 8/1     | 8/4   | 8/6  | GPX   | LBCC                   | -          | SHOW READY                |
| 8/4     | 8/4   | 8/7  | BRAIN INJURY  | MANCHESTER GRAND HYAT  | 80 BOOTHS  | STEELE TRADESHOW SERVICES |
| 8/3     | 8/7   | 8/9  | APCO  | ACC                    | HALL B-C   | NEXXTSHOW                 |
| 8/4     | 8/6   | 8/9  | AM SOCIOLOGICAL ASSN  | LACC                   | WEST HALL  | FREEMAN                   |
| 8/9     | 8/10  | 8/12 | AMPUTEE COALITION   | JW MARRIOTT DESERT SPR | 100 BOOTHS | FREEMAN                   |
| 8/9     | 8/15  | 8/17 | GBTA 2022   | SDCC                   | HALL A-H   | FREEMAN                   |
|         |       |      | *** WEDNESDAY AUGUST 17TH MONTHLY MEMBERSHIP MEETING 6:00PM - 8530 STANTON AVE BUENA PARK CA 90620*** |                        |            |                           |
|         |       |      | 2022 CONTRACT DISCUSSION MEETING  |                        |            |                           |
|         |       |      | *** THURSDAY AUGUST 18TH MEMBERSHIP MEETING 5:30PM - 6225 FEDERAL BLVD SAN DIEGO CA 92114***          |                        |            |                           |
|         |       |      | 2022 CONTRACT DISCUSSION MEETING  |                        |            |                           |
| 8/16    | 8/19  | 8/21 | KCON  | LACC                   | WEST HALL  | SHEPARD                   |
| 8/19    | 8/23  | 8/25 | SPIE  | SDCC                   | SAILS      | FREEMAN                   |
| 8/21    | 8/23  | 8/24 | ACTIVE COLLECTIVE   | PASEA HOTEL & SPA      | 114 BOOTHS | FREEMAN                   |
| 8/21    | 8/25  | 8/27 | INTL MYELOMA WORKSHOP   | LACC                   | WEST HALL  | FREEMAN                   |
| 8/25    | 8/28  | 8/25 | AIR CARRIERS  | MARRIOTT MARQUIS       | 250 BOOTHS | FREEMAN                   |
| 8/25    | 8/28  | 8/30 | WESTERN FOODSERVICE & HOSPITALITY   | LACC                   | SOUTH HALL | FREEMAN                   |
|         |       |      | ***MONDAY SEPTEMBER 5TH LABOR DAY - UNION HOLIDAY ***   |                        |            |                           |
| 9/4     | 9/7   | 9/8  | SBDC  | SDCC                   | HALL D     | NEXXTSHOW                 |
| 9/6     | 9/7   | 9/9  | LCC   | LBCC                   | 225 BOOTHS | GES                       |
| 9/7     | 9/8   | 9/10 | MOMCON 2022   | MANCHESTER GRAND HYAT  | 124 BOOTHS | FREEMAN                   |
| 9/2     | 9/9   | 9/11 | D23   | ACC                    | HALL A-E   | FREEMAN                   |
| 9/5     | 9/12  | 9/14 | ACHBE   | HB PARKING LOT         | SPECIAL    | GES                       |