

Available for Work:  
L.A. & S.D. (626) 296-8086

# LOCAL UNION 831

TRADESHOW & SIGN CRAFTS  
I.U.P.A.T – A.F.L.-C.I.O

1155 Corporate Center Drive  
Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 |    |    |    |    |

NOVEMBER 2021

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

FOR ASSISTANCE IN APPLYING FOR UNEMPLOYMENT BENEFITS: [www.edd.ca.gov](http://www.edd.ca.gov)

Any questions you may have about your Health and Welfare benefits, call District Council 36 at 626-584-9925 and request to speak with Member Services, they will be able to assist you.

**Please note: 4th Quarter Dues Have been waived!**

| MOVE IN   | START | END   | SHOW NAME                          | LOCATION                  | HALL/BOOTH    | COMPANY |
|---|-------|-------|------------------------------------|---------------------------|---------------|---------|
| 10/31   | 11/1  | 11/3  | WSAUA                              | RENAISSANCE INDIAN WELLS  | 40 BOOTHS     | TRICORD |
| 10/31   | 11/1  | 11/4  | REACH 2021                         | JW DESERT SPRINGS         | 75 BOOTHS     | FREEMAN |
| 11/2  | 11/3  | 11/4  | CSHP                               | DISNEYLAND HOTEL          | 75 BOOTHS     | GES LA  |
| 11/2  | 11/6  | 11/7  | COMPLEXCON                         | LBCC                      | 120 BOOTHS    | FREEMAN |
| 11/3  | 11/5  | 11/6  | ASCP                               | T&C SD                    | 134 BOOTHS    | SHEPARD |
| 11/4  | 11/5  | 11/6  | CMCSS                              | PSCC                      | 75 BOOTHS     | GES SD  |
| 11/5  | 11/6  | 11/7  | ANAHEIM HEALTH                     | ACC                       | FULL FACILITY | FREEMAN |
| 11/5  | 11/19 | 11/28 | LA AUTO                            | LACC                      | FULL FACILITY | FREEMAN |
| 11/8  | 11/12 | 11/14 | NAR EXPO 21                        | SDCC                      | HALLS A-G     | FREEMAN |
| 11/10   | 11/16 | 11/18 | WESTEC                             | LBCC                      | 920 BOOTHS    | FREEMAN |
| ***THURSDAY NOVEMBER 11TH VETERANS DAY - UNION HOLIDAY***         |       |       |                                    |                           |               |         |
| 11/15   | 11/16 | 11/17 | IHATCHI                            | PASADENA CC               | 50 BOOTHS     | SHEPARD |
| 11/16   | 11/17 | 11/18 | MSC                                | DISNEYLAND HOTEL          | 65 BOOTHS     | GES LA  |
| 11/17   | 11/18 | 11/19 | CBEHCC                             | HILTON BAYFRONT           | 71 BOOTHS     | GES SD  |
| 11/21   | 11/26 | 11/28 | COMIC CON -SD                      | SDCC                      | FULL FACILITY | FREEMAN |
| ***THURSDAY NOVEMBER 25TH THANKSGIVING - UNION HOLIDAY***         |       |       |                                    |                           |               |         |
| ***FRIDAY NOVEMBER 26TH DAY AFTER THANKSGIVING - UNION HOLIDAY*** |       |       |                                    |                           |               |         |
| 11/26   | 12/1  | 12/3  | APEX/IFSA                          | LBCC                      | B & C         | FREEMAN |
| 11/29   | 12/2  | 12/5  | MJH FETCH                          | SDCC                      | 200 BOOTHS    | FREEMAN |
| 11/30   | 12/2  | 12/3  | CSBA ANNUAL CONFERENCE             | SDCC                      | 140 BOOTHS    | GES SD  |
| 12/2  | 12/3  | 12/5  | COMIKAZE - LA COMIC CON 2021       | LACC                      | 500 BOOTHS    | FREEMAN |
| 12/7  | 12/8  | 12/10 | DIGITAL FUTURE OF INSURANCE 21     | MANCHESTER GRAND HYATT SD | 35            | FREEMAN |
| 12/13   | 12/14 | 12/16 | DIGITAL MORTGAGE                   | MANCHESTER GRAND HYATT SD | 35            | FREEMAN |
| 1/9   | 1/10  | 1/11  | ACTIVE & SWIM 2022                 | PASEA HOTEL & SPA         | 220           | FREEMAN |
| 1/11  | 1/13  | 1/15  | INTERSOLAR 2022                    | LBCC                      | FULL FACILITY | FREEMAN |
| 1/12  | 1/12  | 1/14  | ACSA ECC                           | MARRIOTT DESERT SPRINGS   | 50 BOOTHS     | TRICORD |
| 1/16  | 1/18  | 1/20  | NBAA SCHEDULERS & DESPATCHERS CONF | SDCC                      | HALLS E-H     | FREEMAN |
| 1/17  | 1/21  | 1/23  | IMPRESSIONS EXPO 2022              | LBCC                      | 500 BOOTHS    | FREEMAN |
| 1/19  | 1/25  | 1/27  | APEX                               | SDCC                      | FULL FACILITY | SHEPARD |