

Available for Work:
L.A.: (626) 296-8086
S.D.: (858) 530-0270
FAX: (626) 296-8087

LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS
I.U.P.A.T. - A.F.L. - C.I.O.

1155 Corporate Center Drive
Monterey Park, CA 91754
(626) 296-8086
www.local831.org

FEBRUARY 2020 SHOW SCHEDULE

FEBRUARY 2020						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

IMPORTANT!!!!!!!
***MAKE SURE YOUR BENEFICIARY
INFORMATION IS CURRENT.***

MARCH 2020						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

For Assistance in applying for Unemployment Benefits:

http://www.edd.ca.gov/jobs_and_training/workforce_partner_information.htm

MOVE IN	START	END	SHOW NAME	LOCATION	HALL/BOOTH	COMPANY
Jan 29	02/04	02/06	APEX	SDCC	1650	SHEPARD
Jan 29	02/05	02/09	LOS ANGELES ART SHOW	LACC	S SPECIAL	BLAINE
Jan 31	02/01	02/01	BLACK COLLEGE EXPO	LACC	KENTIA 200	SHOW READY
Jan 31	02/04	02/06	INTERSOLAR N AMERICA 2020	SDCC	A-B 500	FDC
Feb 01	02/04	02/06	SSPC 2020 COATINGS	LBCC	A-B 230	FDC
Feb 05	02/11	02/13	MD&M/WEST PAC/PLASTEC	ACC	A-E 2000	FDC
Feb 06	02/07	02/08	INSPIRATION LOS ANGELES	LACC	S 140	TOTAL
Feb 06	02/07	02/09	KNOWLEDGE FEST	LBCC	200	SHEPARD
Feb 08	02/10	02/12	LUXE PACK LOS ANGELES	LACC	S 200	WC3
Feb 09	02/10	02/10	ACNL	WESTIN RANCHO MIRAGE	100	TRICORD
Feb 09	02/11	02/12	UNITED NATURAL FOODS 2020	ONTARIO CC	450	BLAINE
Feb 09	02/11	02/12	BUILD EXPO	LACC	S 150	SHOW READY
Feb 10	02/11	02/13	STRATEGIES IN LIGHT	SDCC	350	SHEPARD
Feb 10	02/13	02/14	AASA CONFERENCE ON EDUCATION	SDCC	B 250	FDC
Feb 11	02/12	02/13	2020 ACA CONFERENCE	S D TOWN & COUNTRY	220	FDC
Feb 13	02/15	02/16	TRAVEL & ADVENTURE SHOW	LACC	W 350	BLAINE
Feb 13	02/16	02/18	BIOPHYSICAL MEETING 2020	SDCC	F-H 220	FDC
Feb 15	02/18	02/20	OCEAN SCIENCES 2020	SDCC	B 135	FDC
Feb 16	02/19	02/19	CAPPO CONFERENCE	SD TOWN & COUNTRY	200	SHEPARD
FEBRUARY 17TH (MONDAY) PRESIDENT'S DAY / UNION HOLIDAY						
Feb 17	02/17	02/20	T3 ADVISOR CONFERENCE	SD MARRIOTT MARINA	100	FDC
Feb 17	02/19	02/20	AMERICAN HEART STROKE CONF	LACC	S 150	FDC
Feb 18	02/19	02/20	CASH ANNUAL CONFERENCE	LBCC	250	GESLA
Feb 18	02/19	02/22	LONG BEACH COIN	LBCC	290	GESLA
Feb 18	02/20	02/23	LAREC	ACC	ARENA A&B 540	BLAINE
FEBRUARY 19TH (WED) GENERAL MEMBERSHIP / STEWARD MEETING / 6:00PM / UFCW HALL / 8530 STANTON AVE, BUENA PARK						
Feb 19	02/21	02/23	ABILITIES EXPO	LACC	W 400	TOTAL
Feb 21	02/23	02/27	TMS 2020 ANNUAL MEETING	SDCC	100	FDC
Feb 22	02/23	02/26	MATCO TOOL 2020	SDCC	155	FDC
Feb 27	03/04	03/07	NATURAL PRODUCTS	ACC	FULL FACILITY	GESLA
Mar 02	03/04	03/08	FRED HALL OUTDOOR EXPERIENCE	LBCC	515	GESLA
Mar 03	03/06	03/07	LA MARATHON 2020	LACC	S 250	BLAINE
Mar 04	03/06	03/08	SCALE 18	PASADENA CC	150	BLAINE
Mar 08	03/09	03/13	CSUN TECH CONFERENCE	ANAHEIM MARRIOTT	150	FDC
Mar 09	03/11	03/12	CPRS EXPO	LBCC	270	GESLA
Mar 09	03/12	03/14	WESTERN POOL & SPA	LBCC	300	BLAINE
Mar 10	03/13	03/16	EMPOWER 2020	LACC	S 300	FDC
Mar 13	03/16	03/18	SOCIETY OF TOXICOLOGY	ACC	300	SHEPARD
Mar 14	03/19	03/21	IHRSA 2020	SDCC	A-F 1500	FDC

Show dates indicated are as furnished and are subject to change.

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- Available for Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 296-8086 / SAN DIEGO (858) 530-0270
- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005

CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

