

Available for Work:  
L.A.: (626) 296-8086  
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# LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS  
I.U.P.A.T. - A.F.L. - C.I.O.

1155 Corporate Center Drive  
Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

JUNE 2019

## SHOW SCHEDULE

**IMPORTANT!!!!!!!**

**MAKE SURE YOUR BENEFICIARY  
INFORMATION IS CURRENT.**

| SUN       | MON | TUE | WED | THU | FRI | SAT |
|-----------|-----|-----|-----|-----|-----|-----|
| JUNE 2019 |     |     |     |     |     |     |
|           |     |     |     |     |     | 1   |
| 2         | 3   | 4   | 5   | 6   | 7   | 8   |
| 9         | 10  | 11  | 12  | 13  | 14  | 15  |
| 16        | 17  | 18  | 19  | 20  | 21  | 22  |
| 23        | 24  | 25  | 26  | 27  | 28  | 29  |
| 30        |     |     |     |     |     |     |

| SUN       | MON | TUE | WED | THU | FRI | SAT |
|-----------|-----|-----|-----|-----|-----|-----|
| JULY 2019 |     |     |     |     |     |     |
|           | 1   | 2   | 3   | 4   | 5   | 6   |
| 7         | 8   | 9   | 10  | 11  | 12  | 13  |
| 14        | 15  | 16  | 17  | 18  | 19  | 20  |
| 21        | 22  | 23  | 24  | 25  | 26  | 27  |
| 28        | 29  | 30  | 31  |     |     |     |

For Assistance in applying for Unemployment Benefits:

[http://www.edd.ca.gov/jobs\\_and\\_training/workforce\\_partner\\_information.htm](http://www.edd.ca.gov/jobs_and_training/workforce_partner_information.htm)

| MOVE IN                                                                                                                      | START | END     | SHOW NAME                       | LOCATION            | HALL/BOOTH    | COMPANY    |
|------------------------------------------------------------------------------------------------------------------------------|-------|---------|---------------------------------|---------------------|---------------|------------|
| May 28                                                                                                                       | 06/01 | - 06/05 | US TRAVEL ASSOCIATION           | ACC                 | A 1350        | FDC        |
| May 30                                                                                                                       | 06/01 | - 06/02 | THE FIT EXPO                    | ACC                 | A 200         | BLAINE     |
| Jun 01                                                                                                                       | 06/11 | - 06/13 | E-3                             | LACC                | FULL FACILITY | GESLA      |
| Jun 02                                                                                                                       | 06/03 | - 06/05 | AGRMC                           | PSCC                | 100           | GESSD      |
| Jun 03                                                                                                                       | 06/10 | - 06/13 | CISCO LIVE 2019                 | SDCC                | A-H 250       | FDC        |
| Jun 04                                                                                                                       | 06/06 | - 06/08 | LONG BEACH COIN                 | LBCC                | 295           | GESLA      |
| Jun 07                                                                                                                       | 06/09 | - 06/12 | 36TH CONF ON MACHINE LEARNING   | LBCC                | A 100         | FDC        |
| Jun 07                                                                                                                       | 06/10 | - 06/12 | IPIC                            | ACC                 | C 315         | GESLA      |
| Jun 09                                                                                                                       | 06/12 | - 06/13 | NRF                             | ACC                 | 200           | WC 3       |
| Jun 14                                                                                                                       | 06/18 | - 06/20 | CVPR 2019                       | LBCC                | A 400         | FDC        |
| Jun 15                                                                                                                       | 06/17 | - 06/20 | DATTO CON                       | SD MANCHESTER HYATT | 100           | SHEPARD    |
| Jun 17                                                                                                                       | 06/22 | - 06/25 | SNMMI                           | ACC                 | 185           | WC 3       |
| Jun 18                                                                                                                       | 06/20 | - 06/22 | BET EXPERIENCE                  | LACC                | W SPECIAL     | FDC        |
| Jun 18                                                                                                                       | 06/20 | - 06/22 | WESTERN FOOT & ANKLE            | DISNEY HOTEL        | 150           | FDC        |
| <b>***JUNE 19TH (WED) GENERAL MEMBERSHIP / STEWARD MEETING / 6:00PM / UFCW HALL / 8530 STANTON AVE, BUENA PARK***</b>        |       |         |                                 |                     |               |            |
| Jun 20                                                                                                                       | 06/21 | - 06/23 | PACIFIC VET CONFERENCE          | LBCC                | 100           | SHOW READY |
| Jun 20                                                                                                                       | 06/24 | - 06/26 | DIA 2019 ANNUAL MEETING         | SDCC                | A-C 450       | FDC        |
| <b>***JUNE 20TH (THURSDAY) SAN DIEGO REGIONAL MEETING / 5:30PM / IAM MACHINIST HALL / 5150 KEARNY MESA RD / SAN DIEGO***</b> |       |         |                                 |                     |               |            |
| Jun 24                                                                                                                       | 06/26 | - 06/29 | ISSCR                           | LACC                | 150           | T-3 EXPO   |
| Jun 25                                                                                                                       | 06/27 | - 06/29 | IDEA WORLD FITNESS CONVENTION   | ACC                 | D 350         | GESLA      |
| Jun 26                                                                                                                       | 06/29 | - 06/30 | CAT CON 2019                    | PASADENA CC         | A-C 250       | BLAINE     |
| <b>***JUNE 29TH (SATURDAY) SPECIAL CALLED MEETING TO ELECT***</b>                                                            |       |         |                                 |                     |               |            |
| <b>*BUSINESS MANAGER/SECRETARY-TREASURER</b>                                                                                 |       |         |                                 |                     |               |            |
| <b>*BUSINESS REPRESENTATIVES</b>                                                                                             |       |         |                                 |                     |               |            |
| <b>LOCATIONS: DISTRICT COUNCIL 36 / 1155 CORPORATE CENTER DR. / MONTEREY PARK / 91754</b>                                    |       |         |                                 |                     |               |            |
| <b>TRADESHOW APPRENTICESHIP TRAINING CENTER / 11366 MARKON DR / GARDEN GROVE / 92841</b>                                     |       |         |                                 |                     |               |            |
| <b>LOCAL UNION 1399 / 8250 RONSON RD / SAN DIEGO / 92111</b>                                                                 |       |         |                                 |                     |               |            |
| Jul 01                                                                                                                       | 07/04 | - 07/08 | ANIME                           | LACC                | FULL FACILITY | SHEPARD    |
| Jul 01                                                                                                                       | 07/09 | - 07/11 | ESRI 2019                       | SDCC                | A-D 300       | FDC        |
| Jul 05                                                                                                                       | 07/08 | - 07/10 | INSTITUTE FOR INTERNAL AUDITORS | ACC                 | N 130         | GESLA      |
| Jul 08                                                                                                                       | 07/11 | - 07/13 | VIDCON 2019                     | ACC                 | ALL HALLS     | FDC        |
| Jul 11                                                                                                                       | 07/14 | - 07/17 | ALZHEIMERS ASSOCIATION          | LACC                | S 120         | GESLA      |
| Jul 13                                                                                                                       | 07/14 | - 07/16 | ACAI                            | SD BAYFRONT HILTON  | 100           | GESSD      |
| Jul 13                                                                                                                       | 07/17 | - 07/21 | COMIC-CON                       | SDCC                | FULL FACILITY | FDC        |

Show dates indicated are as furnished and are subject to change.

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- Available for Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 296-8086 / SAN DIEGO (858) 530-0270  
- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005

CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

