

Available for Work:
L.A.: (626) 296-8086
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LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS
I.U.P.A.T. - A.F.L. - C.I.O.

1155 Corporate Center Drive
Monterey Park, CA 91754
(626) 296-8086
www.local831.org

OCTOBER 2019						
SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

October 2019 SHOW SCHEDULE

**4th QUARTER DUES
ARE DUE IN THE MONTH
OF OCTOBER.**

NOVEMBER 2019						
SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

For Assistance in applying for Unemployment Benefits:

http://www.edd.ca.gov/jobs_and_training/workforce_partner_information.htm

* PENSION DISCUSSION AT THIS MONTHS MEETINGS *

MOVE IN	START	END	SHOW NAME	LOCATION	HALL/BOOTH	COMPANY
Sep 23	09/25	- 09/28	AOPA NATIONAL ASSEMBLY	SDCC	600	FDC
Sep 23	09/27	- 09/29	TWITCHCON 2019	SDCC	A-C 120	FDC
Sep 23	10/04	- 10/13	CALIFORNIA RV SHOW	FONTANA RACE TRACK	165	GESLA
Sep 24	09/26	- 09/28	CANNABIS BUSINESS EXPO	LACC	W 220	FDC
Sep 25	09/27	- 09/28	AMERICAN AGENTS ALLIANCE	MARRIOTT DESERT SPGS	125	STEELE
Sep 28	10/03	- 10/06	O C AUTO SHOW	ACC	B-E 75	GESLA
Sep 30	10/02	- 10/03	SCC SUPPLIERS DAY	LBCC	340	GESLA
Sep 30	10/02	- 10/03	B2B MARKETING EXPO	LACC	S 195	GESLA
Sep 30	10/03	- 10/05	PSYCH CONGRESS 2019	SDCC	D&E 145	FDC
Sep 30	10/03	- 10/05	NHFA 2019	ACC	A 345	FDC
Oct 02	10/03	- 10/03	NETZERO CONFERENCE 2019	LACC	CONCOURSE 100	BLAINE
Oct 02	10/03	- 10/05	AAFP 2019	SD HILTON BAYFRONT	100	FDC
Oct 02	10/04	- 10/06	CHRISTMAS CASH AND CARRY 2019	LACC	S 200	BLAINE
Oct 03	10/06	- 10/08	ATA MANAGEMENT CONFERENCE	SDCC	A-C 530	FDC
Oct 06	10/08	- 10/09	JH1	SDCC	SAIL 160	GESLA
Oct 07	10/08	- 10/09	CALIFORNIA CANNABIS	LBCC	120	WC3
Oct 07	10/09	- 10/10	DESIGN 2 PART	PASADENA CC	225	SHEPARD
Oct 09	10/11	- 10/13	LOS ANGELES COMICON	LACC	S 800	FDC
Oct 10	10/15	- 10/18	PEST WORLD 2019	SDCC	300	NEXXT
Oct 11	10/12	- 10/13	THE FIT EXPO	SDCC	F-H 250	BLAINE
Oct 11	10/13	- 10/17	SCIX CONFERENCE	PSCC	100	NEXXT
Oct 12	10/12	- 10/15	AIHM CONFERENCE 2019	SHERATON HARBOR IS	100	BLAINE
Oct 12	10/14	- 10/16	FACSS	PSCC	200	GESLA
Oct 13	10/18	- 10/19	PMA	ACC	A-D 1000	GESLA
Oct 14	10/16	- 10/17	LEAGUE OF CALIFORNIA CITIES	LBCC	290	GESLA
Oct 15	10/22	- 10/24	MWC LOS ANGELES 2019	LACC	FULL 800	FDC
Oct 16	10/20	- 10/22	IFEBP	SDCC	C-E 250	GESLA
Oct 18	10/20	- 10/22	CORENET GLOBAL SUMMIT	ACC	N 150	FDC
Oct 20	10/21	- 10/23	UNIPRO FALL CONFERENCE	LBCC	390	GESLA
Oct 21	10/22	- 10/23	CAHP	MARRIOTT DESERT SPGS	120	INNOVATIVE
Oct 23	10/25	- 10/27	CALIFORNIA LIBRARY ASSOCIATION	PASADENA CC	110	GESLA
Oct 23	11/01	- 11/02	BLIZZCON	ACC	SPECIAL	GESLA
Oct 24	10/28	- 10/30	LEADINGAGE ANNUAL MEETING	SDCC	B2-G 530	FDC

OCTOBER 28TH (MONDAY) GENERAL MEMBERSHIP / 6:00PM / UFCW HALL / 8530 STANTON AVE, BUENA PARK

BOTH MEETINGS WILL BE ON THE STATE OF THE PENSION PLAN AND AN EXPLANATION OF THE RETIREMENT PROCESS

OCTOBER 29TH (TUESDAY) SAN DIEGO REGIONAL MEETING / 5:30PM / IAM MACHINIST HALL / 5150 KEARNY MESA RD / SAN DIEGO

Oct 29	11/02	- 11/03	COMPLEXCON	LBCC	120	FDC
Oct 31	11/04	- 11/06	ADOBE MAX	LACC	W 100	FDC
Nov 01	11/02	- 11/02	SUCCESSFUL AGING EXPO	SDCC	BALL ROOM 2 125	FDC
Nov 01	11/04	- 11/07	IMPACT 2019	SDCC	A-B2 330	FDC
Nov 04	11/06	- 11/07	ENERGY STORAGE NORTH AMERICA	SDCC	B 200	FDC
Nov 04	11/07	- 11/09	SWE	ACC	1100	SHEPARD
Nov 05	11/08	- 11/10	WESTERN STATES HORSE EXPO	POMONA FAIRPLEX	BLDG 9&10/150	BLAINE
Nov 06	11/08	- 11/09	CSNA	ONTARIO CC	300	TRICORD
Nov 08	11/08	- 11/10	DYSTOPIA SCI-FI CON	LACC	CONCOURSE 100	GESLA
Nov 08	11/22	- 12/01	LOS ANGELES AUTO SHOW	LACC	FULL FACILITY	GESLA
Nov 09	11/10	- 11/12	CAHF	PSCC	265	INNOVATIVE
Nov 10	11/12	- 11/14	TEAMS CONFERENCE & EXPO	ACC	N 275	GESLA
Nov 11	11/13	- 11/14	CETPA	ACC	350	TRICORD
Nov 12	11/14	- 11/16	ABRCMS	ACC	B 275	FDC
Nov 12	11/16	- 11/17	ASLA ANNUAL MEETING	SDCC	C-H 740	FDC

Show dates indicated are as furnished and are subject to change.

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- Available for Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 296-8086 / SAN DIEGO (858) 530-0270
- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005

CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

