

Available for Work:  
L.A.: (626) 296-8086  
S.D.: (858) 530-0270  
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# LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS  
I.U.P.A.T. - A.F.L. - C.I.O.

1155 Corporate Center Drive  
Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

| MAY 2017 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    |    |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 | 31 |    |    |    |

## MAY 2017 SHOW SCHEDULE

***IMPORTANT!!!!!!!  
MAKE SURE YOUR BENEFICIARY  
INFORMATION IS CURRENT.***

| JUNE 2017 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    |    |    |    |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 23 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |

For Assistance in applying for Unemployment Benefits:  
[http://www.workforcedevelopmentmonth.com/workforce\\_experts\\_lacounty.asp](http://www.workforcedevelopmentmonth.com/workforce_experts_lacounty.asp)

| MOVE IN                                                                                                                     | START | END     | SHOW NAME                   | LOCATION            | HALL/BOOTH           | COMPANY |
|-----------------------------------------------------------------------------------------------------------------------------|-------|---------|-----------------------------|---------------------|----------------------|---------|
| Apr 28                                                                                                                      | 04/30 | - 05/03 | IMCA                        | SDCC                | 100                  | SHEPARD |
| Apr 30                                                                                                                      | 05/01 | - 05/01 | HCP 2017                    | WESTIN BONAVENTURE  | 300                  | FDC     |
| Apr 30                                                                                                                      | 05/01 | - 05/02 | SOLARC                      | SDCC                | E 100                | GESSD   |
| Apr 30                                                                                                                      | 05/01 | - 05/03 | TIDES                       | SD MANCHESTER HYATT | 105                  | GESSD   |
| Apr 30                                                                                                                      | 05/02 | - 05/03 | ACT EXPO 2017               | LBCC                | 400                  | FDC     |
| Apr 30                                                                                                                      | 05/04 | - 05/06 | CALIFORNIA DENTAL           | ACC                 | <b>B-D 580</b>       | GESLA   |
| May 01                                                                                                                      | 05/06 | - 05/08 | ASCRS                       | LACC                | <b>FULL FACILITY</b> | GESLA   |
| May 03                                                                                                                      | 05/07 | - 05/08 | ACOG 2017                   | SDCC                | <b>750</b>           | FDC     |
| May 05                                                                                                                      | 05/06 | - 05/07 | SCUBA 2017                  | LBCC                | 350                  | BLAINE  |
| May 05                                                                                                                      | 05/07 | - 05/10 | AMASSN OF AIRPORT EXECS     | LBCC                | 270                  | FDC     |
| May 08                                                                                                                      | 05/10 | - 05/11 | CNCLD / AD TECH 2017        | SDCC                | 300                  | FDC     |
| May 08                                                                                                                      | 05/11 | - 05/13 | PRI-MED 2017                | ACC                 | A 160                | FDC     |
| May 07                                                                                                                      | 05/10 | - 05/13 | JPMA                        | ACC                 | A-B 410              | GESLA   |
| May 09                                                                                                                      | 05/10 | - 05/11 | CALIFORNIA WOMENS CONF      | LBCC                | 100                  | NEXXT   |
| May 10                                                                                                                      | 05/15 | - 05/18 | INTEL ISEF                  | LACC                | <b>S 600</b>         | GESLA   |
| May 12                                                                                                                      | 05/16 | - 05/16 | BEST BUY 2017               | SDCC                | E-H 165              | FDC     |
| May 13                                                                                                                      | 05/16 | - 05/18 | IOSC                        | LBCC                | 100                  | UPA     |
| May 16                                                                                                                      | 05/17 | - 05/17 | 7-ELEVEN TRADESHOW          | PASADENA CC         | 100                  | BLAINE  |
| May 16                                                                                                                      | 05/20 | - 05/23 | AMERICAN PSYCHIATRIC ASSN   | SDCC                | <b>A-C 500</b>       | FDC     |
| May 16                                                                                                                      | 05/22 | - 05/25 | WINDPOWER CONFERENCE        | ACC                 | <b>FULL FACILITY</b> | GESLA   |
| <b>***MAY 17TH (WED) GENERAL MEMBERSHIP / STEWARD MEETING / 6:00PM / UFCW HALL / 8530 STANTON AVE, BUENA PARK***</b>        |       |         |                             |                     |                      |         |
| <b>***NOMINATIONS TO EXECUTIVE BOARD WILL OCCUR AT BOTH MEETINGS***</b>                                                     |       |         |                             |                     |                      |         |
| <b>***MAY 18TH (THURSDAY) SAN DIEGO REGIONAL MEETING / 5:30PM / IAM MACHINIST HALL / 5150 KEARNY MESA RD / SAN DIEGO***</b> |       |         |                             |                     |                      |         |
| May 19                                                                                                                      | 05/23 | - 05/25 | SID                         | LACC                | W 230                | GESLA   |
| May 22                                                                                                                      | 05/23 | - 05/25 | SPACE TECH EXPO             | PASADENA CC         | 200                  | GESLA   |
| May 23                                                                                                                      | 05/24 | - 05/24 | APARTMENT OWNERS ASSN       | LBCC                | 150                  | BLAINE  |
| May 25                                                                                                                      | 05/30 | - 06/02 | NAFSA 2017                  | LACC                | <b>S 700</b>         | FDC     |
| May 28                                                                                                                      | 06/01 | - 06/03 | VASCULAR ANNUAL MEETING     | SDCC                | A-B 450              | FDC     |
| <b>***MAY 29TH (MONDAY) MEMORIAL DAY / UNION HOLIDAY***</b>                                                                 |       |         |                             |                     |                      |         |
| May 30                                                                                                                      | 06/01 | - 06/04 | SALVATION ARMY              | LBCC                | SPECIAL              | GESLA   |
| May 30                                                                                                                      | 06/04 | - 06/06 | IDDBA                       | ACC                 | <b>FULL FACILITY</b> | GESLA   |
| May 31                                                                                                                      | 06/01 | - 06/03 | IFFM                        | JW MARRIOTT         | 120                  | GESLA   |
| Jun 02                                                                                                                      | 06/03 | - 06/04 | CELIAC DISEASE FOUNDATION   | PASADENA CC         | 100                  | TOTAL   |
| Jun 03                                                                                                                      | 06/05 | - 06/07 | RETC 2017                   | SD MANCHESTER HYATT | 150                  | FDC     |
| Jun 03                                                                                                                      | 06/13 | - 06/15 | E-3                         | LACC                | <b>FULL FACILITY</b> | GESLA   |
| Jun 04                                                                                                                      | 06/05 | - 06/06 | CABSC                       | LAX HILTON          | 100                  | GESLA   |
| Jun 05                                                                                                                      | 06/07 | - 06/08 | WCEMC                       | LBCC                | A 150                | FDC     |
| Jun 05                                                                                                                      | 06/10 | - 06/12 | AMERICAN DIABETES ASSN      | SDCC                | 150                  | FDC     |
| Jun 06                                                                                                                      | 06/08 | - 06/10 | LONG BEACH COIN             | LBCC                | 360                  | GESLA   |
| Jun 14                                                                                                                      | 06/20 | - 06/22 | 2017 BIO INTERNATIONAL CONV | SDCC                | <b>A-F 1660</b>      | FDC     |
| Jun 25                                                                                                                      | 06/28 | - 06/29 | PCBC 2017                   | SDCC                | <b>D-G 750</b>       | FDC     |

**Show dates indicated are as furnished and are subject to change.**

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- Available for Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 296-8086 / SAN DIEGO (858) 530-0270  
- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

**LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005**

CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

