

Available for Work:  
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# LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS  
I.U.P.A.T. - A.F.L. - C.I.O.

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Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

| NOVEMBER 2016 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

## NOVEMBER 2016 SHOW SCHEDULE

***IMPORTANT!!!!!!!***

***MAKE SURE YOUR BENEFICIARY  
INFORMATION IS CURRENT.***

| DECEMBER 2016 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

For Assistance in applying for Unemployment Benefits, please visit:  
[http://www.workforcedevelopmentmonth.com/workforce\\_experts\\_lacounty.asp](http://www.workforcedevelopmentmonth.com/workforce_experts_lacounty.asp)



| MOVE IN                                                                                               | START |   | END   | SHOW NAME                   | LOCATION               | HALL/BOOTH    | COMPANY             |
|-------------------------------------------------------------------------------------------------------|-------|---|-------|-----------------------------|------------------------|---------------|---------------------|
| Oct 26                                                                                                | 11/04 | - | 11/05 | BLIZZCON                    | ACC                    | SPECIAL       | GESLA               |
| Oct 27                                                                                                | 10/28 | - | 10/30 | COMIKAZE EXPO 2016          | LACC                   | S 800         | FDC                 |
| Oct 31                                                                                                | 11/02 | - | 11/02 | EMDA INDUSTRY SHOWCASE      | SHERATON HARBOR ISLAND | 110           | FDC                 |
| Oct 31                                                                                                | 11/02 | - | 11/05 | NAEYC                       | LACC                   | S 750         | GESLA               |
| Nov 01                                                                                                | 11/02 | - | 11/03 | GCSCS                       | PASADENA CC            | 100           | TRICORD             |
| Nov 01                                                                                                | 11/05 | - | 11/06 | COMPLEXCON                  | LBCC                   | 150           | FDC                 |
| Nov 03                                                                                                | 11/04 | - | 11/05 | CMCSS                       | PALM SPRINGS CC        | 110           | GESSD               |
| Nov 04                                                                                                | 11/05 | - | 11/05 | LAW SCHOOL FORUM            | WESTIN BONAVENTURE     | 165           | BLAINE              |
| Nov 04                                                                                                | 11/05 | - | 11/06 | N A REPTILE BREEDERS        | PASADENA CC            | 150           | BLAINE              |
| Nov 06                                                                                                | 11/09 | - | 11/11 | AM ACADEMY OF OPTOMETRY     | ACC                    | B 150         | GESLA               |
| Nov 06                                                                                                | 11/18 | - | 11/27 | LA AUTO SHOW                | LACC                   | FULL FACILITY | GESLA               |
| Nov 07                                                                                                | 11/12 | - | 11/16 | SOCIETY FOR NEUROSCIENCE    | SDCC                   | FULL FACILITY | TEG/EMPLOYCO/OCTANE |
| Nov 09                                                                                                | 11/10 | - | 11/11 | ADA CONVENTION              | LOWES CORONADO         | 110           | SHEPARD             |
| Nov 09                                                                                                | 11/10 | - | 11/12 | NACA                        | ONTARIO CC             | 100           | BLAINE              |
| Nov 09                                                                                                | 11/11 | - | 11/12 | CSNA                        | ACC                    | 300           | TRICORD             |
| ***NOVEMBER 11TH (FRIDAY) VETERANS DAY / UNION HOLIDAY***                                             |       |   |       |                             |                        |               |                     |
| Nov 15                                                                                                | 11/16 | - | 11/16 | IHACI                       | PASADENA CC            | 200           | BLAINE              |
| ***THERE WILL NOT BE A GENERAL MEMBERSHIP OR A SAN DIEGO REGIONAL MEETING IN THE MONTH OF NOVEMBER*** |       |   |       |                             |                        |               |                     |
| Nov 17                                                                                                | 11/18 | - | 11/19 | CATESOL                     | SD T&C                 | 100           | BLAINE              |
| Nov 17                                                                                                | 11/19 | - | 11/20 | DESIGNER CON                | PASADENA CC            | 450           | BLAINE              |
| Nov 18                                                                                                | 11/18 | - | 11/19 | CNOA                        | SD MANCHESTER HYATT    | 100           | BLAINE              |
| ***NOVEMBER 24TH (THURSDAY) THANKSGIVING DAY / UNION HOLIDAY***                                       |       |   |       |                             |                        |               |                     |
| ***NOVEMBER 25TH (FRIDAY) DAY AFTER THANKSGIVING DAY / UNION HOLIDAY***                               |       |   |       |                             |                        |               |                     |
| Nov 28                                                                                                | 12/03 | - | 12/05 | ASH ANNUAL MEETING & EXPO   | SDCC                   | 1200          | FDC                 |
| Nov 29                                                                                                | 12/03 | - | 12/04 | SONY PLAYSTATION EXPERIENCE | ACC                    | A&B SPECIAL   | FDC                 |
| Nov 30                                                                                                | 12/06 | - | 12/07 | IAEE                        | ACC                    | D 280         | GESLA               |
| Dec 05                                                                                                | 12/06 | - | 12/07 | NEXGEN EXPO                 | ANAHEIM HILTON         | 100           | FDC                 |
| Dec 08                                                                                                | 12/09 | - | 12/10 | INTERNATIONAL DRONE EXPO    | LACC                   | S 200         | BLAINE              |
| Dec 12                                                                                                | 12/14 | - | 12/15 | FRONTIER TECH FORUM         | SDCC                   | B&C 410       | FDC                 |
| Dec 12                                                                                                | 12/14 | - | 12/15 | LUXTRA                      | SDCC HILTON            | 170           | GESSD               |

Show dates indicated are as furnished and are subject to change.

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- Available for Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 296-8086 / SAN DIEGO (858) 530-0270
- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005  
CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

