

Available for Work:  
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# LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS  
I.U.P.A.T. - A.F.L. - C.I.O.

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Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

## AUGUST 2016 SHOW SCHEDULE

**IMPORTANT!!!!!!!**

**MAKE SURE YOUR BENEFICIARY  
INFORMATION IS CURRENT.**

| AUGUST 2016 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
|             |    |    |    |    |    |    |
|             | 1  | 2  | 3  | 4  | 5  | 6  |
| 7           | 8  | 9  | 10 | 11 | 12 | 13 |
| 14          | 15 | 16 | 17 | 18 | 19 | 20 |
| 21          | 22 | 23 | 24 | 25 | 26 | 27 |
| 28          | 29 | 30 | 31 |    |    |    |

| SEPTEMBER 2016 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                |    |    |    |    |    |    |
|                |    |    |    | 1  | 2  | 3  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 |    |

For Assistance in applying for Unemployment Benefits, please visit:  
[http://www.workforcedevelopmentmonth.com/workforce\\_experts\\_lacounty.asp](http://www.workforcedevelopmentmonth.com/workforce_experts_lacounty.asp)

| MOVE IN                                                                                                                  | START | END     | SHOW NAME                  | LOCATION            | HALL/BOOTH | COMPANY |
|--------------------------------------------------------------------------------------------------------------------------|-------|---------|----------------------------|---------------------|------------|---------|
| Jul 20                                                                                                                   | 07/26 | - 07/28 | SIGGRAPH 2016              | ACC                 | B-D 200    | FDC     |
| Jul 27                                                                                                                   | 07/28 | - 07/28 | CAL CON EXPO               | LBCC                | B 125      | BLAINE  |
| Jul 27                                                                                                                   | 07/29 | - 07/31 | KCON                       | LACC                | S 300      | SHEPARD |
| Jul 28                                                                                                                   | 07/31 | - 08/02 | NMA 2016                   | LACC                | W 150      | SHEPARD |
| Aug 03                                                                                                                   | 08/04 | - 08/06 | #BLOGHER 16                | JW MARRIOTT         | 115        | FDC     |
| Aug 03                                                                                                                   | 08/06 | - 08/13 | ANACC                      | ACC                 | D 300      | TOTAL   |
| Aug 08                                                                                                                   | 08/09 | - 08/13 | NACE / CARS 2016           | ACC                 | B 525      | FDC     |
| Aug 08                                                                                                                   | 08/10 | - 08/11 | SPECIALTY ADVERTISING ASSN | LBCC                | 300        | GESLA   |
| Aug 08                                                                                                                   | 08/12 | - 08/14 | AADED                      | SDCC                | B2-E 195   | GESSD   |
| <b>***AUGUST 9TH (TUE) SAN DIEGO REGIONAL MEETING / 5:30PM / IAM MACHINIST HALL / 5150 KEARNY MESA RD / SAN DIEGO***</b> |       |         |                            |                     |            |         |
| Aug 09                                                                                                                   | 08/11 | - 08/14 | NFA3                       | SD T&C              | 130        | GESSD   |
| Aug 13                                                                                                                   | 08/15 | - 08/18 | CATALYST CONFERENCE 2016   | SD MANCHESTER HYATT | 100        | FDC     |
| Aug 15                                                                                                                   | 08/17 | - 08/18 | UNIFIED GROCERS EXPO       | LBCC                | 850        | GESLA   |
| Aug 16                                                                                                                   | 08/21 | - 08/24 | LPL                        | SDCC                | C-G 240    | GESSD   |
| <b>***AUGUST 17TH (WED) GENERAL MEMBERSHIP / STEWARD MEETING / 6:00PM / UFCW HALL / 8350 STANTON AVE, BUENA PARK***</b>  |       |         |                            |                     |            |         |
| Aug 18                                                                                                                   | 08/19 | - 08/21 | ANAHEIM HOME & GARDEN SHOW | ACC                 | C-D 400    | BLAINE  |
| Aug 22                                                                                                                   | 08/23 | - 08/24 | GOLDCO                     | SDCC                | SAIL 225   | GESSD   |
| Aug 24                                                                                                                   | 08/26 | - 08/28 | COMIC CON PALM SPRINGS     | PSCC                | 150        | STEELE  |
| Aug 25                                                                                                                   | 08/27 | - 08/28 | THE FIT EXPO               | ACC                 | D 300      | BLAINE  |
| Aug 25                                                                                                                   | 08/28 | - 08/30 | WESTERN FOODS              | LACC                | S 500      | WC3     |
| Aug 26                                                                                                                   | 08/30 | - 09/01 | SPIE OPTICS 2016           | SDCC                | SAIL 230   | FDC     |
| Aug 28                                                                                                                   | 08/29 | - 08/30 | CALIFORNIA HR CONFERENCE   | LBCC                | 180        | BLAINE  |
| Aug 28                                                                                                                   | 08/31 | - 09/01 | ICSCLF                     | SDCC                | A-C 270    | GESSD   |
| Sep 05                                                                                                                   | 09/07 | - 09/08 | PACIFIC OIL CONFERENCE     | JW MARRIOTT         | 150        | FDC     |
| Sep 05                                                                                                                   | 09/07 | - 09/09 | AWT                        | SDCC                | 250        | NEXXT   |
| Sep 07                                                                                                                   | 09/08 | - 09/10 | LONG BEACH COIN            | LBCC                | 330        | GESLA   |
| Sep 07                                                                                                                   | 09/09 | - 09/11 | MACNA                      | SD T&C              | 200        | GESSD   |
| Sep 09                                                                                                                   | 09/11 | - 09/12 | ESTHETICS                  | LBCC                | 300        | WC3     |
| Sep 09                                                                                                                   | 09/11 | - 09/13 | AAP                        | SDCC                | 645        | SHEPARD |
| Sep 09                                                                                                                   | 09/13 | - 09/14 | GAMESTOP EXPO 2016         | ACC                 | A 600      | FDC     |

Show dates indicated are as furnished and are subject to change.

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- Available for Work? Call the Union Office Between 8:00 a.m. - 12:00 noon: LOS ANGELES (626) 296-8086 / SAN DIEGO (858) 530-0270  
- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005  
CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

