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# LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS  
I.U.P.A.T. - A.F.L. - C.I.O.

3360 Flair Drive., Suite 101  
El Monte, CA 91731  
www.local831.org

May 2012

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## JUNE 2012 SHOW SCHEDULE

**-HEALTH INSURANCE ALERT-  
LEVELS MAY BE LOWERED CALL THE  
UNION OFFICE FOR ASSISTANCE**

June 2012

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| MOVE IN                                                                                                 | START |   | END   | SHOW NAME                    | LOCATION            | HALL/BOOTH    | COMPANY       |
|---------------------------------------------------------------------------------------------------------|-------|---|-------|------------------------------|---------------------|---------------|---------------|
| May 26                                                                                                  | 06/05 | - | 06/07 | E-3                          | LACC                | FULL FACILITY | GESLA         |
| May 29                                                                                                  | 05/30 | - | 05/31 | HSMIA                        | ANAHEIM MARRIOTT    | 225           | GESLA         |
| May 29                                                                                                  | 05/31 | - | 06/02 | LONG BEACH COIN              | LBCC                | 400           | FDC           |
| May 30                                                                                                  | 06/01 | - | 06/03 | ROCK-N-ROLL                  | SDCC                | 250           | FDC           |
| May 31                                                                                                  | 06/01 | - | 06/03 | HOME AND GARDEN              | LBCC                | 100           | EXHIBITS WEST |
| Jun 01                                                                                                  | 06/03 | - | 06/05 | ACNM                         | LBCC                | 110           | INNOVATIVE    |
| Jun 05                                                                                                  | 06/07 | - | 06/09 | WESTERN FOOT AND ANKLE       | DISNEY HOTEL        | 150           | FDC           |
| Jun 05                                                                                                  | 06/08 | - | 06/12 | SALVATION ARMY TRADE SHOW    | PASADENA CC         | 100           | INNOVATIVE    |
| Jun 06                                                                                                  | 06/11 | - | 06/14 | CISCO                        | SDCC                | 285           | FDC           |
| Jun 08                                                                                                  | 06/09 | - | 06/10 | PRODUCED BY CONFERENCE       | SONY STUDIOS        | 100           | FDC           |
| Jun 08                                                                                                  | 06/11 | - | 06/12 | NENA                         | LBCC                | 100           | FDC           |
| Jun 12                                                                                                  | 06/13 | - | 06/14 | BIZ BASH LA                  | LACC                | CONCOURSE 125 | GESLA         |
| Jun 13                                                                                                  | 06/15 | - | 06/16 | LOCATIONS                    | LACC                | 100           | FDC           |
| Jun 13                                                                                                  | 06/15 | - | 06/17 | I E HOME SHOW                | ONTARIO CC          | 250           | BLAINE        |
| Jun 14                                                                                                  | 06/15 | - | 06/17 | AM2                          | ACC                 | A 150         | BLAINE        |
| Jun 15                                                                                                  | 06/16 | - | 06/17 | LA IMIS 2012                 | LACC                | CONCOURSE 100 | BLAINE        |
| Jun 16                                                                                                  | 06/19 | - | 06/21 | ASMB                         | SDCC                | 160           | FDC           |
| Jun 18                                                                                                  | 06/20 | - | 06/22 | AOFAS                        | SD BAYFRONT HILTON  | 135           | SHEPARD       |
| Jun 18                                                                                                  | 06/22 | - | 06/24 | DWELL                        | LACC                | 300           | FDC           |
| Jun 18                                                                                                  | 06/22 | - | 06/25 | AMERICAN LIBRARY ASSOCIATION | ACC                 | 570           | GESLA         |
| Jun 19                                                                                                  | 06/21 | - | 06/22 | UNITED WESTERN GROCERS       | LBCC                | 750           | GESLA         |
| Jun 20                                                                                                  | 06/22 | - | 06/24 | IMATS                        | PASADENA CC         | 250           | BLAINE        |
| ***JUN 20TH(WED)GENERAL MEMBERSHIP MEETING/6:00PM/UFCW HALL/8530 STANTON AVE,BUENA PARK***              |       |   |       |                              |                     |               |               |
| *****TOPIC WILL BE PENSION & RETIREMENT AT BOTH MEETINGS / BRING YOUR STATEMENTS*****                   |       |   |       |                              |                     |               |               |
| ***JUNE 21ST(THUR)SAN DIEGO REGIONAL MEETING/5:30PM/IAM MACHINIST HALL/5150 KEARNY MESA RD/SAN DIEGO*** |       |   |       |                              |                     |               |               |
| Jun 22                                                                                                  | 06/24 | - | 06/25 | LB INTERNATIONAL BEAUTY EXPO | LBCC                | 250           | BLAINE        |
| Jun 26                                                                                                  | 06/28 | - | 07/01 | AAPIO                        | LBCC                | 150           | FDC           |
| Jun 27                                                                                                  | 06/29 | - | 07/02 | ANIME EXPO                   | LACC                | 5 450         | GESLA         |
| Jul 01                                                                                                  | 07/02 | - | 07/02 | DIETARY MANAGERS ASSN        | SD MANCHESTER HYATT | 115           | GESSD         |
| *****JULY 4TH (WEDNESDAY)INDEPENDANCE DAY / UNION HOLIDAY*****                                          |       |   |       |                              |                     |               |               |
| Jul 07                                                                                                  | 07/08 | - | 07/09 | FRATERNAL EXECUTIVES ASSN    | HYATT GRAND CHAMP   | 140           | INNOVATIVE    |
| Jul 08                                                                                                  | 07/11 | - | 07/15 | COMICON                      | SDCC                | 2500          | FDC           |

\*Show dates indicated are as furnished and are subject to change.

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- Out of Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 288-0390 / SAN DIEGO (858) 530-0270  
- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005

CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

