

March 11						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

MARCH 2011 SHOW SCHEDULE

WE NEED A CURRENT EMAIL ADDRESS

SEND YOUR INFORMATION TO:
email@local831.org

April 11						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

PLEASE NOTE: MEMBERS ARE RESPONSIBLE FOR TRACKING DUES CHECK OFF (WORKING DUES) FOR EACH EMPLOYER THEY WORK FOR.

MOVE IN	START	END	SHOW NAME	LOCATION	HALL/BOOTH	COMPANY
Feb 25	02/28	- 03/02	FIREHOUSE WORLD	SDCC	500	FDC
Feb 25	02/28	- 03/02	TMS 2011	SDCC	250	FDC
Feb 26	02/28	- 03/02	AKFC	SDCC	285	SHEPARD
Mar 02	03/03	- 03/04	CADA	SD T&C	200	GESSD
Mar 03	03/04	- 03/06	HEMPIRE EXPO	QWEST FIELD	100	FDC
Mar 03	03/05	- 03/05	PHCC	LBCC	200	CDS
Mar 03	03/06	- 03/08	PRUDENTIAL REAL ESTATE	SDCC	125	FDC
Mar 03	03/08	- 03/10	OFC	LACC	S-450	HARGROVE/UPA
Mar 04	03/07	- 03/07	ESRI PARTNER CONFERENCE	PALM SPRINGS CC	150	BLAINE
Mar 06	03/08	- 03/09	CA CHARTER SCHOOL ASSN	SDCC	180	CHAMPION
Mar 06	03/11	- 03/13	NATURAL PRODUCTS EXPO	ACC	1900	GESLA
Mar 07	03/09	- 03/13	FRED HALL FISH & TACKLE SHOW	LBCC	450	GESLA
Mar 09	03/10	- 03/10	D&H WEST COAST TECH SHOW	PACIFIC PALMS RESORT	100	BLAINE
Mar 09	03/10	- 03/10	APARTMENT ASSN OF O. C.	OC FAIRGROUNDS	BLDG 10 /130	GESLA
Mar 09	03/10	- 03/12	AIR CARGO	SD HILTON BAYFRONT	110	GESSD
Mar 09	03/11	- 03/13	PRO PHOTO EXPO	PASADENA CC	150	BLAINE
Mar 11	03/12	- 03/13	DESERT GOLF & TRAVEL SHOW	PSCC	220	GESSD
Mar 11	03/13	- 03/15	TRUCKLOAD CARRIERS ASSN	SDCC	130	FDC
Mar 12	03/13	- 03/13	TELEMUNDO	LACC	B-100	BLAINE
Mar 12	03/14	- 03/15	AM DENTAL EDUCATION ASSN	SDCC	115	FDC
Mar 14	03/15	- 03/17	CHILDREN'S PASTORS CONF	SD T&C	140	GESSD
Mar 14	03/17	- 03/20	LA BOAT SHOW	LACC	SOUTH HALL	CDS
Mar 15	03/16	- 03/19	NSA INTL LEADERSHIP CONFERENCE	LBCC	HALL A-C	GESLA
Mar 15	03/16	- 03/19	TECHNOLOGY & PERSONS W/DISABILITIES	SD MANCHESTER HYATT	150	FDC
Mar 15	03/17	- 03/18	IADR / AADR	SDCC	100	FDC
Mar 15	03/17	- 03/19	CUE 2011	PALM SPRINGS CC	225	TOTAL EXPO
Mar 15	03/18	- 03/20	LA RELIGIOUS EDUCATION CONGRESS	ACC	500	BLAINE

MARCH 16 (WED) GENERAL MEMBERSHIP MEETING/6:00PM/UFCW HALL/8530 STANTON AVE, BUENA PARK

TOPICS OF DISCUSSION: INDUSTRY OUTLOOK/STATE OF HEALTH CARE/831 PENSION PLAN

Mar 17	03/19	- 03/22	W STATES TOY & HOBBY SHOW	LBCC	C- 425	GESLA
Mar 18	03/19	- 03/20	HOME AND GARDEN	LACC	120	EXHIBITS WEST
Mar 18	03/20	- 03/21	ICBA	SDCC	180-SAIL	CARDEN
Mar 20	03/20	- 03/22	WTU 10	PALM SPRINGS CC	240	TOTAL EXPO
Mar 20	03/22	- 03/23	AFCGIC	SD MANCHESTER HYATT	280	GESSD
Mar 21	03/22	- 03/22	SMART ALLIANCE PRODUCT SHOW	LBCC	170	TOTAL EXPO
Mar 21	03/23	- 03/25	CABE 2011	LBCC	A-200	BLAINE
Mar 21	03/26	- 03/29	AM SOC OF CATARACT SURGERY	SDCC	1040	GESSD
Mar 21	03/28	- 03/30	AMERICAN CHEMICAL SOCIETY	ACC	450	FDC
Mar 22	03/24	- 03/25	FOCUS ON RESPIRATORY CARE	SD T&C	225	BLAINE
Mar 24	03/25	- 03/27	DUB	LACC	130	EXHIBITS WEST
Mar 29	03/31	- 04/02	WESTERN POOL & SPA	LBCC	350	BLAINE
Mar 31	04/01	- 04/03	HEMPCON	LACC	150	SHOW READY
Mar 31	04/05	- 04/07	AERO DEF	ACC	100	FDC
Apr 02	04/07	- 04/09	INTERNAL MEDICINE	SDCC	300	CHAMPION
Apr 06	04/06	- 04/10	REALITY ROCKS EXPO	LACC	400	CHAMPION
Apr 07	04/07	- 04/08	CASBO	ACC	C-300	GESLA
Apr 09	04/11	- 04/13	STAFFING MANAGEMENT CONF	SD MANCHESTER HYATT	110	CHAMPION
Apr 11	04/15	- 04/17	AMERICA'S FAMILY PET EXPO	OC FAIRGROUNDS	720	GESLA

***Show dates indicated are as furnished and are subject to change.**

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- Out of Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 288-0390 / SAN DIEGO (858) 530-0270

- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005

CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>