

| August 10 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 | 31 |    |    |    |    |

# AUGUST 2010 SHOW SCHEDULE

**14<sup>th</sup> LOCAL 831 PICNIC, AUG 14<sup>th</sup>  
EL DORADO PARK, LONG BEACH**

**WE NEED A CURRENT EMAIL ADDRESS. SEND  
YOUR INFORMATION TO: [email@local831.org](mailto:email@local831.org)**

| September 10 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    | 1  | 2  | 3  | 4  |
| 5            | 6  | 7  | 8  | 9  | 10 | 11 |
| 12           | 13 | 14 | 15 | 16 | 17 | 18 |
| 19           | 20 | 21 | 22 | 23 | 24 | 25 |
| 26           | 27 | 28 | 29 | 30 |    |    |

**HEALTH INSURANCE ALERT – LEVELS MAY NEED TO BE LOWERED – CALL THE UNION OFFICE FOR ASSISTANCE**

| MOVE IN                                                                                                       | START | END     | SHOW NAME                      | LOCATION      | HALL/BOOTH  | COMPANY       |
|---------------------------------------------------------------------------------------------------------------|-------|---------|--------------------------------|---------------|-------------|---------------|
| Jul 30                                                                                                        | 08/03 | - 08/05 | SPIE ANNUAL MEETING            | SDCC          | 220         | CHAMPION      |
| Jul 31                                                                                                        | 08/03 | - 08/04 | AMERICAN CULINARY FEDERATION   | ACC           | 100         | CHAMPION      |
| Aug 01                                                                                                        | 08/01 | - 08/03 | IAFP                           | ACC           | 100         | FDC           |
| Aug 02                                                                                                        | 08/04 | - 08/06 | SAAC                           | LBCC          | A-C 400     | GESLA         |
| Aug 02                                                                                                        | 08/04 | - 08/07 | IDEA WORLD FITNESS CONVENTION  | LACC          | WEST 250    | GESLA         |
| Aug 02                                                                                                        | 08/09 | - 08/13 | NATL ASSN OF LETTER CARRIERS   | ACC           | C&D SPECIAL | FDC           |
| Aug 04                                                                                                        | 08/05 | - 08/07 | NATL BLACK NURSES ASSN         | SD SHERATON   | TENT 150    | GESSD         |
| Aug 06                                                                                                        | 08/08 | - 08/10 | BRIAN BUFFINI'S MASTERMIND     | SDCC          | F-G SPECIAL | GESSD         |
| Aug 08                                                                                                        | 08/09 | - 08/11 | ODSB                           | CENTURY PLAZA | 100         | GESLA         |
| Aug 09                                                                                                        | 08/11 | - 08/11 | GOLDBERG & SOLVOY FOOD SHOW    | LBCC          | A 175       | GESLA         |
| Aug 10                                                                                                        | 08/12 | - 08/15 | FLUTE SHOW                     | AHM MARRIOTT  | 250         | CDS           |
| Aug 10                                                                                                        | 08/12 | - 08/15 | AMERICAN PSYCHOLOGICAL ASSN    | SDCC          | A-C 200     | GESSD         |
| Aug 10                                                                                                        | 08/13 | - 08/15 | ACTION SPORTS RETAILER         | SDCC          | D-H 200     | GESSD         |
| Aug 11                                                                                                        | 08/12 | - 08/12 | CALCON                         | LACC          | 100         | GESLA         |
| Aug 11                                                                                                        | 08/14 | - 08/16 | WESTERN FOODSERVICES           | LACC          | 500         | FDC           |
| Aug 12                                                                                                        | 08/14 | - 08/16 | EXPO COMIDA                    | LACC          | 120         | FDC           |
| <b>**AUGUST 14TH(SATURDAY)DC36-LOCAL831 MEMBERSHIP PICNIC/EL DORADO EAST REGIONAL PARK, LONG BEACH**</b>      |       |         |                                |               |             |               |
| Aug 15                                                                                                        | 08/17 | - 08/20 | CARDINAL HEALTH SALES MEETING  | ACC           | 100         | FDC           |
| Aug 16                                                                                                        | 08/17 | - 08/18 | NGC SMALL BUS OPPORTUNITY CONF | SDCC          | SAIL-200    | GESSD         |
| Aug 18                                                                                                        | 08/21 | - 08/24 | ASAE                           | LACC          | 500         | UPA           |
| <b>**AUGUST 18TH (WED) GENERAL MEMBERSHIP/STEWART MEETING/6:00PM/UFCW HALL/8530 STANTON AVE, BUENA PARK**</b> |       |         |                                |               |             |               |
| Aug 19                                                                                                        | 08/21 | - 08/22 | IMMAE                          | ACC           | 200         | CDS           |
| Aug 19                                                                                                        | 08/21 | - 08/22 | FABRICARE                      | LBCC          | A 150       | GESLA         |
| Aug 26                                                                                                        | 08/27 | - 08/29 | ANAHEIM HOME SHOW              | ACC           | 100         | EXHIBITS WEST |
| Aug 26                                                                                                        | 08/29 | - 08/31 | NACDS PHARM & TECH CONF        | SDCC          | A-C 300     | GESSD         |
| Aug 27                                                                                                        | 08/28 | - 08/29 | EDVANT EXPO                    | LACC          | 150         | FDC           |

**\*Show dates indicated are as furnished and are subject to change.**

©LOCAL UNION 831 ALL RIGHTS RESERVED 2009 DH/dh

- Out of Work? Call the Union Office Between 8:00 a.m.-- 12:00 noon: LOS ANGELES (626) 288-0390/ SAN DIEGO (858) 530-0270

- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

**LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005**

**CHECK OUT THE LOCAL 831 WEB SITE: <http://www.local831.org>**