

## **Benefit Highlights...**

### **PHYSICIANS ASSISTANTS BENEFIT**

Effective June 1, 2006, the Southern California Local 831 - Employer Health Plan will cover Physician Assistants while performing medically necessary services within the scope of their license.

### **HEARING AID BENEFIT**

Effective November 1, 2000, Hearing Aids are covered under all 4 levels. Below is the Schedule of Benefits set forth by the Trustees:

Audiologist visit (hearing test)	up to \$75.00 per visit
Ear Molds	up to \$50.00 per mold
Hearing Aid	up to \$800.00 per ear

These benefits are not subject to Plan Deductibles or co-insurance requirements.

The audiologist visit (hearing test) is limited to one per year. Ear molds and hearing aids are limited to one every four years for each ear except that ear molds are allowed up to twice a year, if needed, for each ear for an eligible child up to age 19 (eligible children over age 19 are subject to the four year limit).

If you are a Kaiser member, you must have your hearing examination performed at a Kaiser facility. You may then purchase your hearing aids from any dispenser and submit your bill to the Trust Office for reimbursement.

### **CONTRACEPTIVE DEVICES BENEFIT**

Effective January 1, 2006, the Plan's prescription coverage was extended to include most prescription contraceptive devices.

These include prescription oral, transdermal, injectable, and intravaginal contraceptive medications and contraceptive emergency kits (available only at retail).

Not included are over the counter contraceptives and prescription barrier contraceptives.

Except as noted above, prescriptions may be purchased at the retail pharmacy or through the mail order pharmacy.

### **ELIGIBILITY REQUIREMENTS**

The monthly work hours required to be eligible for Health Plan benefits under all Plan Levels is outlined below for the contribution rate of \$7.65.

	Schedule of Hours			
	<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>
Hours needed @\$7.65	140	120	100	80
Benefit Credits Required	1,071	918	765	612
Maximum "Bank"	5,355	4,590	3,825	3,060

You may accumulate up to a maximum of five (5) months of Benefit Credits/Hours in your Benefit Credit/Hour Bank. As you know, if you work more hours than are necessary to earn the Benefit Credits/Hours required for the level of coverage you have selected, you will accumulate reserve Benefit Credits/Hours in the Benefit Credit/Hour Bank. These Benefit Credits/Hours will be used if you don't otherwise have enough work hours to maintain eligibility, until there are insufficient Credits to use for a month's eligibility.

### **INDEMNITY DENTAL PLAN (PLAN LEVELS 1, 2 AND 3)**

Effective October 1, 2006, the Southern California Local 831 - Employer Health Plan will cover dental implants to replace teeth that were extracted while you were covered by the Plan.

Effective July 1, 2007, the Southern California Local 831 — Employer Health Plan lifetime orthodontia maximum increased to \$2,500. For participants who previously met the maximum benefit but are still in treatment, an additional \$700 will be payable toward continuing treatment. This benefit is available for eligible children only.

The Plan will cover sealants for first and second molars for eligible children up to age 15. This benefit, however, is limited to once every three years.

## **Benefit Highlights...**

### **INDEMNITY PLAN PRESCRIPTION DRUG BENEFIT**

Effective September 1, 2009, the Trust Fund is pleased to offer Optum Rx. All retail prescriptions must be purchased at Optum Rx Network Pharmacies. Most major pharmacies are on the Plan.

Prescription Drug Mail Order member co-payment is 10% per prescription through Optum Rx. Please note that all maintenance drugs must be supplied through the Mail Order Program.

Prescriptions will be paid as described below.

Plan pays: 80% of Allowable Charges-Retail (if purchased at the pharmacy) -Subject to no deductible

Plan pays: 90% of Allowable Charges-Mail Order - subject to no deductible

### **SELECTING YOUR PLAN LEVEL**

To ensure your eligibility for Health coverage, select a Plan Level with the monthly hour requirements that best matches your work hours.

*To request an enrollment form or to receive further assistance in selecting a Plan level, contact the Trust Fund Office at 1.877.572.7005.*

### **HEALTH – BUY-UP OPTION**

Effective January 1, 2010, the Health Buy-up Option is available to those members who qualify and is limited to a six (6) month period.

#### Buy-up Option qualifications:

If an eligible employee's work hours drop so that he or she would lose eligibility due to insufficient hours or you do not have enough bank hours, then you will be allowed to purchase up to 50% of your required hours to continue your eligibility. You must pay the highest Health & Welfare contribution rate stated in the collective bargaining agreement in effect at the time of your credit hour purchase.

Participant must have at least 50% of the hours required for the Level Option they are under to qualify for the Buy-Up Option.

Level 1	140 hours - must have 70 hours
Level 2	120 hours - must have 60 hours
Level 3	100 hours - must have 50 hours
Level 4	80 hours - must have 40 hours

#### *For Example purposes only:*

*An employee is covered under Plan Level 3 but his hours dropped to 50, The required number of hours for Plan Level 3 is 100 hours a month. The employee has no bank hours. The difference between the hours worked and hours required is 50 hours. You would multiply 50 hours @ \$7.65 = \$382.50*

*Required hours for Level 3 - 100 hours*

*Hours actually worked 50 hours*

*Difference 50 hours*

*50 hours x \$7.65 = \$382.50 Buy-Up*

### **QUESTIONS?**

Should you have any questions, please contact Trust Fund Office at 1.877.572.7005.

Sincerely,

BOARD OF TRUSTEES



**Statement of Claim  
For Group Medical  
Expense Benefits**

**LOCAL UNION 831  
EMPLOYER HEALTH & WELFARE  
TRUST FUND**

MAIL TO: LOCAL UNION 831  
P.O. Box 5528  
El Monte, CA 91734  
(626) 279-3080

**HOW TO FILE A CLAIM**

1. COMPLETE THIS SIDE OF FORM, ANSWER ALL QUESTIONS.
2. COMPLETE THE TOP PORTION OF REVERSE SIDE OF THIS FORM AND SIGN THE AUTHORIZATION TO RELEASE INFORMATION.
3. HAVE ATTENDING PHYSICIAN COMPLETE REVERSE SIDE OF FORM.
4. ATTACH ITEMIZED BILLS - **IMPORTANT** - EACH BILL MUST SHOW:  
(1.) NAME OF PATIENT, (2.) DATE EACH EXPENSE WAS INCURRED, AND (3.) NATURE OF ILLNESS OR INJURY,  
IF THE BILL DOES NOT SHOW THIS INFORMATION, PLEASE WRITE IT ON THE BILL AND SIGN YOUR NAME.
5. FORWARD COMPLETED FORM AND BILLS TO THE ADMINISTRATOR IN THE SELF-ADDRESSED ENVELOPE PROVIDED.
6. **DO NOT SUBMIT ANY ON-THE-JOB INJURY OR WORKERS' COMPENSATION CLAIM.**

**TO BE COMPLETED BY THE EMPLOYEE**

NAME (LAST, FIRST, MIDDLE INITIAL)		SOCIAL SECURITY NO.	
HOME ADDRESS (STREET, CITY, STATE, ZIP CODE)		IS THIS A NEW ADDRESS? <input type="checkbox"/> YES <input type="checkbox"/> NO	
WEEKLY WAGE			
DATE OF BIRTH	TELEPHONE NUMBER	<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	<input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED

NAME AND ADDRESS OF EMPLOYER

DO YOU HAVE MORE THAN ONE EMPLOYER?  YES  NO IF YES, GIVE NAME AND ADDRESS.

DO YOU HAVE OTHER FAMILY MEMBERS EMPLOYED?  YES  NO IF YES, GIVE NAME, RELATIONSHIP AND FULL NAME AND ADDRESS OF EMPLOYER.

IS THIS CLAIM FOR A DEPENDENT?  YES  NO IF YES, GIVE NAME, DATE OF BIRTH, RELATIONSHIP MARRIED?  YES  NO SPOUSE'S DATE OF BIRTH

NATURE OF ILLNESS DATE OF FIRST TREATMENT

IS THIS CLAIM BASED ON AN ACCIDENT?  YES  NO IF YES, COMPLETE THE FOLLOWING:

DATE OF ACCIDENT	TIME <input type="checkbox"/> AM <input type="checkbox"/> PM	WHERE DID ACCIDENT OCCUR?
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HOW DID ACCIDENT HAPPEN?

HAS CLAIM PREVIOUSLY BEEN MADE FOR THIS PERSON UNDER THIS PLAN?  YES  NO

HAVE YOU (OR DEPENDENT) PREVIOUSLY BEEN TREATED FOR THIS OR A RELATED MEDICAL PROBLEM?  YES  NO IF YES, STATE WHEN AND GIVE NAME(S) AND ADDRESS(ES) OF DOCTOR(S) AND HOSPITAL(S)

ARE ANY OF THE ILLNESSES OR INJURIES FOR WHICH THIS CLAIM IS BEING MADE RELATED TO EMPLOYMENT?  YES  NO

IF YOU HAVE BEEN UNABLE TO WORK, GIVE DATE OF FIRST FULL DATE NOT WORKED .....GIVE DATE OF RETURN OR EXPECTED DATE OF RETURN TO WORK .....

ARE YOU ENTITLED TO REIMBURSEMENT OF ALL OR PART OF THESE EXPENSES THROUGH ANY OTHER COVERAGE WHICH PROVIDES MEDICAL BENEFITS OR SERVICES?  YES  NO

IF YES, GIVE NAME AND ADDRESS OF ORGANIZATION PROVIDING BENEFITS OR SERVICES

I hereby authorize any Insurance Company, Organization, Employer, Hospital, Physician, Surgeon or Pharmacy to release any information requested by the Administrator or its representative. A photostatic copy of this authorization shall be considered as effective and valid as the original.

Patient's Signature if Claim is for dependent other than minor child .....

Dated ..... Signature of Employee-Insured .....

To authorize payment of benefits directly to your physician, complete authorization to pay benefits section on reverse side.

Administered by: ATPA

# Health Insurance Claim Form

<b>PATIENT &amp; INSURED (SUBSCRIBER) INFORMATION</b>		
1. PATIENT'S NAME (First name, middle initial, last name)	2. PATIENT'S DATE OF BIRTH	3. INSURED'S NAME (First name, middle initial, last name)
4. PATIENT'S ADDRESS (Street, city, state, ZIP code)	5. PATIENT'S GENDER MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	6. INSURED'S I.D. NO.
	7. PATIENT'S RELATIONSHIP TO INSURED SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> OTHER <input type="checkbox"/>	8. INSURED'S GROUP NO. (Or Group Name)
9. OTHER HEALTH INSURANCE COVERAGE - Enter Name of Policyholder and Plan Name and Address and Policy or Medical Assistance Number	10. WAS CONDITION RELATED TO A. PATIENT'S EMPLOYMENT YES <input type="checkbox"/> NO <input type="checkbox"/> B. AN AUTO ACCIDENT YES <input type="checkbox"/> NO <input type="checkbox"/>	11. INSURED'S ADDRESS (Street, city, state, ZIP code)
12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I AUTHORIZE THE RELEASE OF ANY MEDICAL INFORMATION NECESSARY TO PROCESS THIS CLAIM I declare and certify that the foregoing statements made by me are true to the best of my knowledge and belief. I am aware that if any of the statements made by me are willfully false I may be subject to criminal and civil penalties  SIGNED _____ DATE _____		13. I AUTHORIZE PAYMENT OF MEDICAL BENEFITS TO UNDERSIGNED PHYSICIAN OR SUPPLIER FOR SERVICE DESCRIBED BELOW  SIGNED (Insured or Authorized Person) _____

<b>PHYSICIAN OR SUPPLIER INFORMATION</b>		
14. DATE OF ILLNESS (FIRST SYMPTOM) OR INJURY (ACCIDENT) OR PREGNANCY (LMP)	15. DATE FIRST CONSULTED YOU FOR THIS CONDITION	16. HAS PATIENT EVER HAD SAME OR SIMILAR SYMPTOMS? YES <input type="checkbox"/> NO <input type="checkbox"/>
17. DATE PATIENT ABLE TO RETURN TO WORK	18. DATES OF TOTAL DISABILITY FROM _____ THROUGH _____	DATES OF PARTIAL DISABILITY FROM _____ THROUGH _____
19. NAME OF REFERRING PHYSICIAN		20. FOR SERVICES RELATED TO HOSPITALIZATION GIVE HOSPITALIZATION DATES ADMITTED _____ DISCHARGED _____
21. NAME AND ADDRESS OF FACILITY WHERE SERVICES RENDERED (If other than home or office)		22. WAS LABORATORY WORK PERFORMED OUTSIDE YOUR OFFICE? YES <input type="checkbox"/> NO <input type="checkbox"/>

23. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY. RELATE DIAGNOSIS TO PROCEDURE IN COLUMN BY REFERENCE TO NUMBERS 1, 2, 3, ETC OR DX CODE

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

Check here if for Second Surgical Opinion

24 A DATE OF SERVICE	24 B PLACE OF SERVICE	24 C FULLY DESCRIBE PROCEDURES MEDICAL SERVICES OR SUPPLIES FURNISHED FOR EACH DATE GIVEN  PROCEDURE CODE (IDENTIFY) _____ (EXPLAIN UNUSUAL SERVICES OR CIRCUMSTANCES)	24 D DIAGNOSIS CODE	24 E CHARGES	24 F

25. SIGNATURE OF PHYSICIAN OR SUPPLIER	26. YOUR SOCIAL SECURITY NO.	27. TOTAL CHARGE	28. AMOUNT PAID	29. BALANCE DUE
SIGNED _____ DATE _____	30. YOUR EMPLOYER ID NO.	31. PHYSICIAN'S OR SUPPLIER'S NAME, ADDRESS, ZIP CODE & TELEPHONE NO.		
32. ARE YOU BOARD CERTIFIED? <input type="checkbox"/> YES <input type="checkbox"/> NO	33. YOUR PATIENT'S ACCOUNT NO.	I.D. NO.		
34. SPECIALTY				

- \* PLACE OF SERVICE CODES
- |                                |                               |                                      |                                   |
|--------------------------------|-------------------------------|--------------------------------------|-----------------------------------|
| 1 — (IH) — INPATIENT HOSPITAL  | 4 — (H) — PATIENT'S HOME      | 7 — FREE STANDING SURGICAL CTR       | O — (OL) — OTHER LOCATIONS        |
| 2 — (OH) — OUTPATIENT HOSPITAL | 5 — DAY CARE FACILITY (PSY)   | 8 — (SNF) — SKILLED NURSING FACILITY | A — (IL) — INDEPENDENT LABORATORY |
| 3 — (O) — DOCTOR'S OFFICE      | 6 — NIGHT CARE FACILITY (PSY) | 9 — AMBULANCE                        | B — IMMEDIATE CARE CENTER         |



**EMPLOYEE CLAIM FORM AND  
ATTENDING DENTIST'S STATEMENT  
EMPLOYEE SECTION**

**LOCAL UNION 831  
EMPLOYER HEALTH & WELFARE  
TRUST FUND**

Mail to: LOCAL UNION 831  
P.O. Box 5528  
El Monte, CA 91734  
(626) 279-3080

NAME AND ADDRESS OF EMPLOYER \_\_\_\_\_ POLICY NUMBER \_\_\_\_\_

EMPLOYEE'S NAME (Last, First, Middle Initial) \_\_\_\_\_ EMPLOYEE'S ADDRESS (No., Street, City, State, Zip Code) Is this a new address?  YES  NO

EMPLOYEE'S DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_ CLAIM IS FOR  
 EMPLOYEE  SPOUSE  CHILD  OTHER (Specify) \_\_\_\_\_

PATIENT'S GENDER \_\_\_\_\_ PATIENT'S DATE OF BIRTH \_\_\_\_\_ PATIENT'S NAME IF NOT EMPLOYEE \_\_\_\_\_  
 MALE  FEMALE

IF CHILD 19 OR OVER INDICATE \_\_\_\_\_ IF STUDENT INDICATE NAME AND ADDRESS OF SCHOOL \_\_\_\_\_  
 HANDICAPPED  STUDENT

ARE ANY DENTAL BENEFITS OR SERVICES PROVIDED UNDER ANY OTHER GROUP INSURANCE OR DENTAL PLAN?  YES  NO IF YES, COMPLETE THE FOLLOWING:

NAME OF EMPLOYED FAMILY MEMBER \_\_\_\_\_

NAME AND ADDRESS OF HIS OR HER EMPLOYER \_\_\_\_\_

NAME AND ADDRESS OF HIS OR HER EMPLOYER'S INSURANCE CARRIER \_\_\_\_\_

IDENTIFICATION NUMBER OR POLICY NUMBER \_\_\_\_\_ IF BLUE SHIELD GIVE CERTIFICATE NO. \_\_\_\_\_ SUBSCRIBER NO. \_\_\_\_\_

I HEREBY AUTHORIZE RELEASE OF X-RAYS AND ANY OTHER INFORMATION RELATING TO THIS CLAIM. I declare and certify that the foregoing statements made by me are true, to the best of my knowledge and belief. I am aware that if any of the statements made by me are willfully false, I may be subject to criminal and civil penalties.

SIGNED \_\_\_\_\_ (Patient or Parent if Patient is a minor)

I HEREBY AUTHORIZE PAYMENT OF THE GROUP DENTAL BENEFITS OTHERWISE PAYABLE TO ME, DIRECTLY TO THE DENTIST NAMED BELOW.

SIGNED \_\_\_\_\_ (Patient or Parent if Patient is a minor)

**DENTIST SECTION** BEFORE COMPLETING READ INSTRUCTIONS ON LAST PAGE FOR CLAIM SUBMITTAL & NECESSARY NOMENCLATURE & PROCEDURE CODES

DENTIST NAME \_\_\_\_\_ IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY? NO YES IF YES ENTER BRIEF DESCRIPTION AND DATES

MAILING ADDRESS \_\_\_\_\_ IS TREATMENT RESULT OF AUTO ACCIDENT? OTHER ACCIDENT? \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_ ARE ANY SERVICES COVERED BY ANOTHER PLAN? \_\_\_\_\_

DENTIST SOC SEC OR TIN \_\_\_\_\_ DENTIST LICENSE NO. \_\_\_\_\_ DENTIST PHONE NO. \_\_\_\_\_ IF PROSTHESIS IS THIS INITIAL PLACEMENT? \_\_\_\_\_ IF NO REASON FOR REPLACEMENT? \_\_\_\_\_ DATE OF PRIOR PLACEMENT \_\_\_\_\_

FIRST VISIT DATE \_\_\_\_\_ PLACE OF TREATMENT OFFICE HOSP ECF OTHER RADIOGRAPHS OR MODELS ENCLOSED? NO YES HOW MANY? IS TREATMENT FOR ORTHODONTICS? \_\_\_\_\_ IF SERVICES ALREADY COMMENCED ENTER \_\_\_\_\_ DATE APPLIANCES PLACED \_\_\_\_\_ MOS TREATMENT REMAINING \_\_\_\_\_

CHECK ONE:  DENTIST'S PRE-TREATMENT ESTIMATE  DENTIST'S STATEMENT OF ACTUAL SERVICES PERFORMED

TOOTH # OR LETTER	SURFACE	DESCRIPTION OF SERVICE (INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED, ETC.) LINE NO.	DATE SERVICE PERFORMED MO DAY YEAR	ADA PROCEDURE NUMBER	FEE	FOR ADMINISTRATION USE ONLY	
						<input type="checkbox"/> SCHEDULE	<input type="checkbox"/> U&C
		1				%	%
		2					
		3					
		4					
		5					
		6					
		7					
		8					
		9					
		10					
		11					
		12					
		13					
		14					
		15					

I HEREBY CERTIFY THAT THE PROCEDURES AS INDICATED BY DATE HAVE BEEN COMPLETED

SIGNED: DENTIST: \_\_\_\_\_ Date \_\_\_\_\_

Administered by: A.T.P.A. \_\_\_\_\_

TOTAL FEE CHARGED	
MAX. ALLOWABLE	
DEDUCTIBLE	
CARRIER %	
CARRIER PAYS	
PATIENT PAYS	



# LOCAL UNION 831

## EMPLOYER HEALTH & WELFARE TRUST FUND

Mail to: LOCAL UNION 831  
Employee Health & Welfare Trust Fund  
P.O. Box 5528  
El Monte, CA 91734  
(626) 279-3080

### Statement of Claim for Group Vision Expense Benefits

**PART 1. TO BE COMPLETED AND SIGNED BY THE PERSON CLAIMING BENEFIT FOR SELF OR DEPENDENT ONLY AFTER PART 2 HAS BEEN FULLY EXECUTED. (PLEASE PRINT)**

Employee's Name (First) _____ (Last) _____		Employee Date of Birth _____	Name of Company You Work For (Firm Name) _____
Home Address (Name and State) _____		Date Employed _____	Occupation _____
(City) _____	(State) _____	(Zip Code) _____	Employee's Telephone Number _____
Claim is Made For: <input type="checkbox"/> Self, <input type="checkbox"/> Spouse, <input type="checkbox"/> Child	Name of Person Receiving Vision Care (First) _____ (Last) _____		Person Receiving Vision Care: <input type="checkbox"/> Male, <input type="checkbox"/> Female, Year of Birth _____
Name and Address of Spouse's Employer _____			Does Spouse have Vision Insurance? <input type="checkbox"/> Yes, <input type="checkbox"/> No
Name of any other Insurance Carrier or Organization providing benefits for Vision Care including dependent's insurance _____			

Was Vision Care required because of an injury?  Yes  No **IF YES, COMPLETE QUESTIONS BELOW.**

Was injury caused by your work? <input type="checkbox"/> Yes <input type="checkbox"/> No	Have you filed a claim for this disability with the Workers' Compensation Carrier? <input type="checkbox"/> Yes <input type="checkbox"/> No	Is Vision examination required as a condition of your employment? <input type="checkbox"/> Yes <input type="checkbox"/> No
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The above answers are true and complete according to the best of my knowledge. I hereby authorize my doctor to furnish and disclose all facts concerning this disability. I certify that the examinations stated in PART 2 below have been made, the materials described therein furnished, and professional services described therein rendered, all in a manner satisfactory to me.

I  do  do not hereby authorize payment directly to the undersigned doctor of the Vision Care benefits otherwise payable to me and to the supplying or dispensing optician for the ophthalmic materials and related charges according to the attached invoice.

**EMPLOYEE SIGN HERE**

Date \_\_\_\_\_ Signature of \_\_\_\_\_

**PART 2. TO BE COMPLETED BY DOCTOR**

1. Has patient worn glasses before this examination?  Yes  No. Type \_\_\_\_\_ Date of Prev. Exam. \_\_\_\_\_
2. If Yes, state reason for replacement \_\_\_\_\_
3. Does your examination indicate that glasses should be prescribed?  Yes  No
4. If you prescribe glasses, check type:  Single Vision  Bifocal  Trifocal  
Other (Describe) \_\_\_\_\_
5. Has cataract surgery been performed?  Yes  No. Date \_\_\_\_\_
6. Can visual acuity be restored to at least 20/70 in the better eye with conventional glasses?  Yes  No

	Date of Service	Charges		Date Service Began	Date Service Completed
		\$	c		
7. EXAMINATIONS					
A Vision Survey					
B Complete Visual Analysis <span style="font-size: small;">(With Tonometry)</span>					
C Complete Visual Analysis <span style="font-size: small;">(Without Tonometry)</span>					
8. MATERIALS & PROFESSIONAL SERVICES					
A Single Vision Lenses					
B Bifocal Lenses					
C Trifocal Lenses					
D Lenticular Lenses					
E Contact Lenses, for Each Lens					
F Frame					
G Case					
<b>TOTAL</b>					

Doctor's Name \_\_\_\_\_

Doctor's Address \_\_\_\_\_

I hereby certify that examinations have been completed and materials and services rendered as stated in this Part 2.

Doctor's Signature X \_\_\_\_\_

Date \_\_\_\_\_

Taxpayers or Social Security Number \_\_\_\_\_

**EMPLOYER'S STATEMENT**

- Plan No. \_\_\_\_\_
1. Effective Date of employee's coverage \_\_\_\_\_  
Effective Date of dependent's coverage \_\_\_\_\_
  2. Has coverage terminated?  Yes  No. If yes, give date and reason \_\_\_\_\_

Dated \_\_\_\_\_ Signed for Employer: \_\_\_\_\_