

Available for Work:
 L.A.: (626) 296-8086
 S.D.: (858) 530-0270
 FAX: (626) 296-8087

LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS
 I.U.P.A.T. - A.F.L. - C.I.O.

1155 Corporate Center Drive
 Monterey Park, CA 91754
 (626) 296-8086
www.local831.org

August

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

AUGUST 2018 SHOW SCHEDULE

**September 1st Wage Chart
 has been sent to Employers
 If you need a copy please
 Contact the Local (626)296-8086**

September

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

For Assistance in applying for Unemployment Benefits:

http://www.workforcedevelopmentmonth.com/workforce_experts_lacounty.asp

| MOVE IN | START | END | SHOW NAME | LOCATION | HALL/BOOTH | COMPANY |
|---|-------|-------|--------------------------------|----------------------|----------------------|------------|
| Jul 27 | 07/30 | 08/01 | NCSL LEGISLATIVE SUMMIT | LACC | S 220 | FDC |
| Jul 28 | 07/31 | 08/02 | IEEE | LBCC | 150 | GESLA |
| Jul 30 | 08/01 | 08/02 | ACTIVE & SWIM COLLECTIVE 2018 | ACC | A 300 | FDC |
| Jul 30 | 08/02 | 08/04 | NBM | LBCC | 200 | SHOW READY |
| Aug 01 | 08/04 | 08/05 | CATCON | PASADENA CC | 150 | BLAINE |
| Aug 06 | 08/07 | 08/08 | GOLDCO | SDCC | SAIL 225 | GESSD |
| Aug 06 | 08/07 | 08/10 | ADS INTERNATIONAL | SD MANCHESTER HYATT | 160 | FDC |
| Aug 08 | 08/10 | 08/12 | KCON | LACC | W 300 | SHEPARD |
| Aug 08 | 08/11 | 08/15 | GBTA CONVENTION 2018 | SDCC | C-H 900 | FDC |
| Aug 13 | 08/15 | 08/16 | SPECIALTY ADVERTISING ASSN | LBCC | 300 | GESLA |
| Aug 15 | 08/17 | 08/19 | ANAHEIM HOME & GARDEN SHOW | ACC | D 200 | BLAINE |
| Aug 15 | 08/17 | 08/19 | POWER MORPHICON | ACC | NORTH 240 | GESLA |
| ***AUGUST 15TH (WED) GENERAL MEMBERSHIP / STEWARD MEETING / 6:00PM / UFCW HALL / 8530 STANTON AVE, BUENA PARK*** | | | | | | |
| Aug 16 | 08/18 | 08/19 | FABRICARE | LBCC | 100 | GESLA |
| Aug 16 | 08/19 | 08/21 | WESTERN FOOD SERVICE | LACC | S 440 | FREEMAN |
| Aug 17 | 08/21 | 08/23 | SPIE OPTICS | SDCC | 185 | FDC |
| Aug 17 | 08/21 | 08/23 | HARLEY DAVIDSON DEALER MEETING | SDCC | 275 | FDC |
| Aug 18 | 08/19 | 08/21 | NCAD | DISNEY HOTEL | 130 | INNOVATIVE |
| Aug 23 | 08/25 | 08/26 | THE FIT EXPO | ACC | B&C 225 | BLAINE |
| Aug 26 | 08/27 | 08/28 | CALIFORNIA HR CONFERENCE | LBCC | 200 | BLAINE |
| Aug 27 | 08/28 | 08/30 | TEEC | SD HILTON BAYFRONT | 125 | GESSD |
| Aug 29 | 08/30 | 08/31 | BIG INDUSTRY SHOW | LACC | S 325 | BLAINE |
| Aug 29 | 09/06 | 09/08 | CEDIA | SDCC | FULL FACILITY | SHEPARD |
| Aug 30 | 08/31 | 09/02 | SCRC 2018 | ACC | 110 | BLAINE |
| Sep 02 | 09/05 | 09/06 | PACIFIC OIL CONFERENCE | JW MARRIOTT | 110 | GESLA |
| ***SEPTEMBER 3RD (MONDAY) UNION HOLIDAY / LABOR DAY*** | | | | | | |
| Sep 04 | 09/04 | 09/08 | LONG BEACH COIN | LBCC | 350 | GESLA |
| Sep 04 | 09/05 | 09/07 | CWCRC | MONARCH BEACH RESORT | 100 | TRICORD |
| Sep 04 | 09/05 | 09/08 | ASCA ANNUAL CLINIC | ANAHEIM MARRIOTT | 130 | GESLA |
| Sep 06 | 09/12 | 09/14 | MOBILE WORLD CONGRESS | LACC | W 700 | FDC |
| Sep 10 | 09/12 | 09/13 | SOUTHERN CALIFORNIA DESIGN | LBCC | 190 | SHEPARD |
| Sep 11 | 09/12 | 09/14 | LEAGUE OF CALIFORNIA CITIES | LBCC | 270 | GESLA |

Show dates indicated are as furnished and are subject to change.

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- Available for Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 296-8086 / SAN DIEGO (858) 530-0270
 - Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005
 CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

